

RANDOLPH COUNTY COMMISSION
SEPTEMBER 14, 2026
MEETING AGENDA

CALL TO ORDER

1. WELCOME ALL VISITORS
2. PRAYER – REV. ALAN HURST
3. PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA *(AS AMENDED)*

AWARDS & PROCLAMATIONS

1. PROCLAMATION DECLARING THURSDAY, SEPTEMBER 17, 2026 AS “FIND THE GOOD” DAY
2. RECOGNIZE DEPUTIES BRYAN LAMBERT AND TUCKER FABLES FOR COMPLETING THE APOST TRAINING & CERTIFICATION REQUIREMENTS BY THE ALABAMA PEACE OFFICERS STANDARDS & TRAINING COMMISSION (APOSTC)
3. RECOGNIZE CORRECTIONS OFFICERS KENDLE BAYLISS; ANISSA BERRY; ASHELEE COFIELD; FARRAH ECHOLS; LORI GREEN; A.J. HEARD, JR; HARLEY HIGGINS; LENARD WHITT FOR COMPLETING THE DMT OPERATORS TRAINING AT THE ALABAMA DEPARTMENT OF FORENSIC SCIENCES

PUBLIC HEARINGS

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE AUGUST 24, 2026, REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE SALARY CHANGES AS BUDGETED

NEW BUSINESS

1. SOLID WASTE AUTHORITY TRANSFER STATION REPORT
2. DISCUSS APPROVING RESOLUTION 2026-09A RENEWING THE COUNTY’S PARTICIPATION IN THE ACCA’S SELF-INSURANCE FUND

3. DISCUSS APPROVING RESOLUTION 2026-09B DISIGNATING JAN PRESCOTT AS SAFETY COORDINATOR
4. DISCUSS APPOINTING JAN PRESCOTT AND REAPPOINTING DONNIE STRAIN TO SERVE AS CO-CHAIRS OF THE RANDOLPH COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
5. DISCUSS APPROVING THE 2026-2027 CONTRACT FOR CHILD VICTIM SERVICES WITH THE TRI-COUNTY CHILDREN'S ADVOCACY CENTER.
6. DISCUSS APPROVING THE 2026-2027 CONTRACT FOR ANIMAL CONTROL SERVICES WITH THE RANDOLPH COUNTY ANIMAL SHELTER.
7. DISCUSS APPROVING THE 2026-2027 CONTRACT FOR DISPATCHING SERVICES WITH THE RANDOLPH COUNTY EMERGENCY COMMUNICATIONS DISTRICT (E-9-1-1)
8. DISCUSS APPROVING THE 2026-2027 CONTRACT FOR MUNICIPAL INMATE HOUSING SERVICES WITH THE TOWN OF WEDOWEE.
9. DISCUSS APPROVING THE 2026-2027 CONTRACT FOR MUNICIPAL INMATE HOUSING SERVICES WITH THE CITY OF ROANOKE
10. DISCUSS APPROVING A CONTRACT WITH J.M. WOOD AUCTION COMPANY TO SELL RECENTLY SURPLUSED EQUIPMENT

ANNOUNCEMENTS

1. SEPT 24TH – 3PM COMMISSION WORKSHOP

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN PAMELA JOHNSON

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER DEREK FARR

COMMISSIONER LORENZO FOSTER

MOTION TO ADJOURN

STATE OF ALABAMA
COUNTY OF RANDOLPH

This being Sept. 14, 2026, it is a regular meeting. A quorum was duly established with the following present: Chairman Pamela Johnson and Commissioners Chris Lunsford, Larry Roberts and Lorenzo Foster. Commissioner Derek Farr was absent.

Resident Donna Matthews signed in to address the commission about a resolution from Sen. Randy Price.

Commissioner Foster made a motion to approve the agenda. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to approve the proclamation declaring Thursday, Sept. 17, 2026, as "Find the Good" Day. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to approve the consent agenda. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to approve Resolution 2026-09A, renewing the county's participation in the Association of County Commissions of Alabama's Self-Insurance Fund. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Roberts made a motion to approve Resolution 2026-09B, designating Jan Prescott as safety coordinator. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to appoint Jan Prescott and reappoint Donnie Strain to serve as co-chairs of the Randolph County local emergency planning committee. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to approve the 2026-2027 contract for child victim services with Tri-County Children's Advocacy Center. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to table the 2026-2027 contract for animal control services with Randolph County Animal Shelter. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to approve the 2026-2027 contract for dispatching services with the Randolph County Emergency Communications district (E-9-1-1).

Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to approve the 2026-2027 contract for municipal inmate housing services with the Town of Wedowee. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

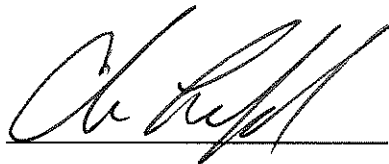
Commissioner Lunsford made a motion to approve the 2026-2027 contract for municipal inmate housing services with the City of Roanoke. Commissioner Roberts seconded the motion. Commissioners Lunsford, Roberts and Johnson voted "aye," and Commissioner Foster abstained. Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to contract with J.M. Wood Auction Company to sell equipment recently declared as surplus. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to adjourn. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried, and the meeting was adjourned.



Chairman Pamela Johnson



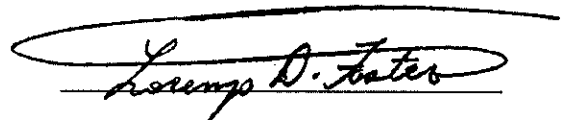
Commissioner Chris Lunsford



Commissioner Derek Farr



Commissioner Larry Roberts



Commissioner Lorenzo Foster

Public Comment

9-14-2026

Note: If you have already contacted the office and are listed to speak on the agenda, then you do not have to sign in.

1. Donna Matthews
- 2.
- 3.
- 4.
- 5.





PROCLAMATION DECLARING THE 17TH DAY OF SEPTEMBER 2026 AS "FIND THE GOOD" DAY



WHEREAS, The Junior League of Anniston-Calhoun is dedicated to promoting volunteerism, empowering women, and enhancing communities through effective leadership and action; and

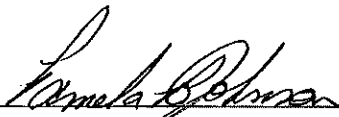
WHEREAS, "Find the Good" Day, nationally observed on the 17th day of September 2026, encourages individuals to recognize and celebrate the positive aspects of their communities and to take action to uplift others; and

WHEREAS, on this day, we acknowledge the importance of kindness, compassion, and community service in fostering positive change and building stronger, more resilient communities; and

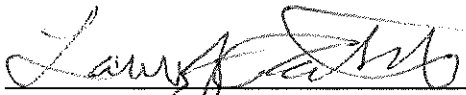
WHEREAS, The Junior League of Anniston-Calhoun continues to play a pivotal role in advocating for significant community initiatives and empowering individuals to make a lasting impact;

NOW, THEREFORE, BE IT PROCLAIMED, that the Randolph County Commission hereby proclaims the 17th day of September 2026 as "Find the Good" Day in Randolph County, and encourage all citizens to participate in acts of kindness, volunteerism, and community service.

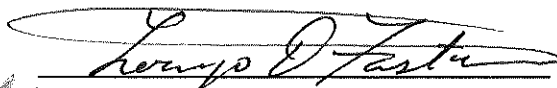
PROCLAIMED AND ADOPTED this 14th day of September 2026 by the Randolph County Commission.

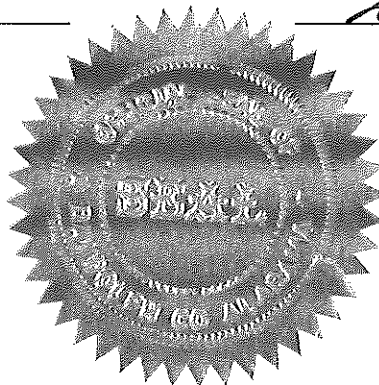

Chairman Pamela B. Johnson


Commissioner C.E. "Chris" Lunsford


Commissioner Larry J. Roberts


Commissioner Derek B. Farr


Commissioner Lorenzo D. Foster





**RESOLUTION NO. 2026-09A
RENEWAL OF THE COUNTY'S PARTICIPATION
IN THE ACCA'S SELF-INSURANCE FUND**



WHEREAS, Randolph County is a member of the Association of County Commissions of Alabama Workers' Compensation Self-Insurers Fund ("the Fund") on October 1, 2026; and

WHEREAS, the County's participation in the Fund has been a significant benefit to the County since becoming a member; and

WHEREAS, the representation and service provided by the Fund continues to be in the best interest of Randolph County and its officials and employees; and

WHEREAS, the Fund is providing a 2030 Longevity Bonus to those County participants who remain active members of the Fund through at least September 30, 2030; and

WHEREAS, Randolph County would benefit by voluntarily agreeing to extend its contracted annual participation in the Fund for a three-year period concluding on September 30, 2030, at which time the provisions of the existing contract between Randolph County and the Fund will remain in force unless altered as provided therein.

NOW, THEREFORE, BE IT RESOLVED by the Randolph County Commission that it renews its participation in the Fund through September 30, 2030, and hereby directs its Chair to immediately provide a copy of this resolution to the Fund; and,

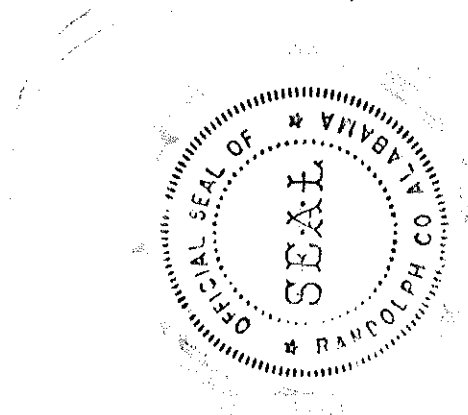
BE IT FURTHER RESOLVED, by the Randolph County Commission that, should it voluntarily withdraw from the Fund prior to September 30, 2030, it agrees to return the 2030 Longevity Bonus provided by the Fund, plus five (5) percent annual interest.

ADOPTED this 14th day of September, 2026.


Pamela B. Johnson, Commission Chair

ATTEST:


Travis B. Heard, Administrator





**RESOLUTION NO. 2026-09B
DESIGNATING JAN PRESCOTT
AS SAFETY COORDINATOR**



WHEREAS, Randolph County Fund Member has agreed to establish the position of Safety Coordinator to oversee a safety program that will assist with the loss prevention efforts of the county; and

WHEREAS, the Safety Coordinator will be responsible for ensuring compliance with certain safety rules and regulations that protect the well-being of county employees and the general public; and

WHEREAS, the Safety Coordinator will be responsible for actions outlined in the SIDP Guide, which includes:

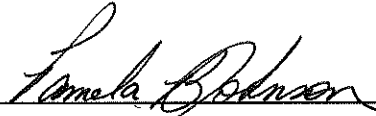
- Establishing a Countywide Safety Committee made up of at least one representative from each Safety-Sensitive Department, i.e., Sheriff's Office, Jail/Corrections, Road & Bridge Dept, Transportation, EMA, etc.;
- Coordinating and presiding over at least two Countywide Safety Committee meetings annually, maintaining agendas and sign-in sheets for those meetings, and reporting to the Commission;
- Assisting the County with determining its safety-sensitive departments, implementing safety rules, and the need for each safety-sensitive department to hold quarterly or at least four Departmental Safety meetings per year;
- Coordinating participation of Public Officials, Administrative Staff, Departmental Supervisors, Sheriff's Office Deputies, Correctional Officers/Jail Staff, and Road & Bridge Safety Directors in SIDP-required training;
- Attending and completing (along with Deputy or Co-SC, if named) one annual Safety Coordinator training;
- Assisting each safety-sensitive department with the attendance and completion of their respective training;
- Working with each safety-sensitive department's Safety Representative with periodic safety self-inspections of all vehicles, buildings, grounds, equipment, and machinery, and work practices/conditions to determine potential injury exposures and safety-related hazards;
- Assisting each safety-sensitive department's Safety Representative with the reviewing and investigating of all employee accidents for causes and making recommendations for improvements and corrections;
- Working with the Funds' Risk Management Consultants and following up with their recommendations;

- Assisting the County and Departments with documenting and maintaining inspection records and implementing any follow-up actions; and

WHEREAS, the Safety Coordinator will be responsible for ensuring all SIDP qualifications have been met, that will enable the County Fund Member to receive a substantial incentive discount on their insurance costs.

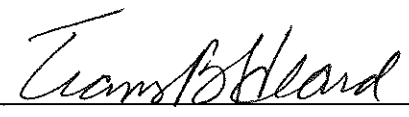
NOW WHEREFORE, BE IT RESOLVED that the position of Safety Coordinator for Randolph County has been established and Pamela "Jan" Prescott has been appointed the County Safety Coordinator.

ADOPTED this 14th day of September, 2026.

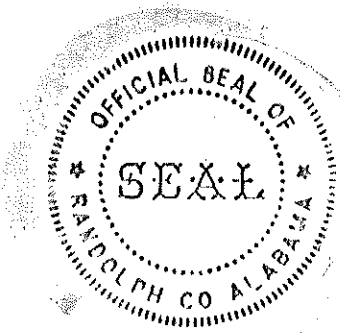


Pamela B. Johnson, Commission Chair

ATTEST:



Travis B. Heard, Administrator





Corporate Office: 3475 Ashley Road, Montgomery, AL 36108
Phone: 334.264.3265; Fax 334.269.6990

9/5/2026

Mr. Chris Gann

Randolph County, AL

Wedowee, AL

Re: Auction Proposal

Dear Mr. Gann:

Thank you for allowing J.M. Wood Auction Company the opportunity to submit this proposal for the auction of your surplus equipment. Since 1973, J.M. Wood Auction Company has conducted thousands of public auctions and sold billions of dollars of heavy machinery and trucks to buyers across the world. We believe our marketing methods along with our extensive global reach are necessary for you to achieve the true market value of your assets.

- ❖ **Auction Location and Date:** The proposed auction will be September 22-24, 2026 at our permanent auction facility in Montgomery, Alabama.
- ❖
- ❖ **Traditional Auction Marketing:** J.M. Wood Auction will promote and feature your equipment in our full-colored auction magazine. A personalized mailing list will be selected from our database of over 100,000 domestic and international buyers. We will select potential buyers to market by targeting recent buying patterns, trending industries, and regional activity. Your auction will be promoted in numerous industry-specific trade magazines reaching a broad range of potential buyers.
- ❖
- ❖ **Online Auction Marketing:** Our team will go to work immediately by posting your inventory with multiple photos and inspections on JMWood.com. Our website is an essential tool in reaching thousands of buyers who visit our site daily. Your inventory will also be posted on numerous worldwide industry related sites in front of millions of buyers searching for equipment for their operations in countries across the globe. Your equipment will also be featured in J.M. Wood Auction's award-winning social media marketing campaign consisting of outlets such as Facebook, Instagram and more. Both Facebook and Constant Contact have recognized J.M. Wood Auction as one of their annual top performing marketing companies.
- ❖
- ❖ **Auction Delivery, Pre-Auction Services and Set Up:** We encourage you to schedule delivery of your equipment to the auction facility as soon as possible. This allows adequate time for pre-auction services such as detailed inspection reports, photography, video, clean-up, and repairs. J.M. Wood Auction will provide the seller with a detailed report on any repairs and clean-up deemed necessary to make the equipment bring the maximum dollar. No repairs will be made without prior consent from the seller. J.M. Wood Auction will coordinate an on-site detailed clean-up service on the equipment

listed on the sellers (Exhibit "A"). J.M. Wood Auction will have representatives aggressively marketing your equipment and answering questions from prospective buyers prior to the auction.

- ❖
- ❖ **Auction Day:** With more than 53 years in the auction business, we have it in our blood. We live for auction day, and it is exciting! When you arrive at one of our world-class drive-through auction facilities you will find a team of professionals that know and love their job. A detailed auction catalog with lot numbers will be presented to all the pre-approved buyers on hand. The equipment will be paraded past the auction theatre full of attendees and broadcast live on the internet as well. We will furnish all personnel to conduct the auction, collect proceeds, and assist in load-out.
- ❖
- ❖ **Online Auction Bidding:** JMWood.com is our exclusive and proprietary online bidding service. Since its inception we have registered tens of thousands of pre-approved national and international buyers. Multiple photos of the exterior, interior and components of every item will be posted for online buyers. In addition, we provide detailed inspection services on any equipment the prospective buyer may need.
- ❖
- ❖ **Buyer Services:** Prior to the auction, J.M. Wood Auction provides the buyer with detailed inspection services, financing options, and logistical estimates. After the auction, we will coordinate logistics as well as dismantle and containerize equipment headed to the port.
- ❖
- ❖ **Post Auction and Payment Terms:** J.M. Wood Auction will furnish a computerized statement of each item sold. We will issue the seller a check for full settlement within 10 banking days after the auction. Any service fees incurred such as clean-up, repairs, and transportation will be deducted from seller's final net proceeds.
- ❖
- ❖ **Liens and Encumbrances:** Auctioneer acts as Seller's agent. Seller guarantees that he/she is the sole owner of items being sold and states that items are free of all mortgage liens and encumbrances. The seller agrees to disclose all specific liens, blanket liens, mortgages, taxes, encumbrances or claims of any sort and states he is not connected to claim by Bankrupt Court or IRS. In the event such claim should exist Seller agrees to pay all legal expenses incurred by Auctioneer to protect and defend clear title. Seller hereby authorizes J.M. Wood Auction Company (hereby known as Auctioneer) at the absolute discretion of Auctioneer to conduct title searches in respect of the equipment at the expense of Seller, but in no case shall Auctioneer have a duty to conduct, nor be responsible for the results of any such title search. Force Majeure: Seller agrees that Auctioneer shall not be liable for delays or failure in performance resulting from acts beyond Auctioneer's control, including for example: acts of God, work stoppage, riots, acts of war, disruption of means of communication, computer virus, power failure, or natural disasters.

Proposal (Financial Guarantee)

J.M. Wood Auction Company extends to Randolph County a gross financial guarantee of **\$109,920.00** for the sale of the inventory detailed in Exhibit A (attached). A commission rate of **7% Absolute** will be charged to gross sales.

Thank you for allowing J.M. Wood Auction Company to present this proposal to you. We look forward to conducting your auction.

"We Turn Equipment into Cash!"



RANDOLPH COUNTY, AL

9-14-2026

Date of Signature



**Curtis A. (Curt) Brown, Governmental Director
J.M. Wood Auction Company**

9/5/2026



**Ruston R. (Russ) Wood, VP
J.M. Wood Auction Company
Alabama Auctioneer License #5565**

9/5/2026

THIS DOCUMENT IS CONFIDENTIAL; IT CONTAINS PROPRIETARY INFORMATION THAT IS INTENDED ONLY FOR USE BY AUTHORIZED J.M. WOOD AUCTION CO. REPRESENTATIVES AND AUCTIONEERS. THIS DOCUMENT MAY NOT BE COPIED OR SHARED WITH ANY PARTY OTHER THAN J.M. WOOD AUCTION CO., INC., UNAUTHORIZED USE IS STRICTLY PROHIBITED.

Bryant S. Wood, President Alabama Auctioneer Lic #: 1137 Florida Auctioneer Lic #: AU2623 Georgia Auctioneer Lic #: AUNR002702 Kentucky Auctioneer Lic #: 257381 Louisiana Auctioneer Lic #: 14516 Mississippi Auctioneer Lic #: SSS North Carolina Auctioneer Lic #: 10951 South Carolina Auctioneer Lic #: 4983 Tennessee Auctioneer Lic #: 5440 Ohio Auctioneer Lic #: 202200025 Texas Auctioneer Lic #: 18172



Randolph County Commission (9165)
12 East Broad Street
Wedowee Alabama 36278
Phone: (256) 357-4980

Consignor Lot Report
53rd Annual Fall Auction - Montgomery, AL
Sep 22-24, 2026

Lot #	Item #	External ID	Stock #	Description
				1999 FORD F150 PICKUP TRUCK VIN 1FTPWF27L9XNB81329~gas engine, A/T, County Owned
				2006 CHEVROLET 2500 PICKUP TRUCK VIN 1GCHD34J86F325272~4x4, gas engine, A/T, County Owned
				2005 FORD F150 XL PICKUP TRUCK VIN 1FTRF12265NA47134~4x4, gas engine, A/T, Odometer Reading 166,975 Miles, County Owned
				1992 FORD F350 SERVICE / MECHANIC TRUCK VIN 1FDJF37M9NNA89067~gas engine, A/T, tool/pipe utility body, County Owned
				1997 FORD F350 XL PICKUP TRUCK VIN 1FDKF37F8VECO2514~Power Stroke diesel engine, A/T, County Owned
171				2021 MACK GR64F DUMP TRUCK VIN 1M2GR4GC0MM023803~Tri Axle, 455 HP Mack MP8 engine, Allison A/T, 46K rear, 20K front, 16' body, 11R24.5 rear tires, 385/65R22.5 front tires, all alum, County Owned
351				2005 GMC 7500 DUMP TRUCK VIN 1GMD7C1C45F502730~S/A, CAT diesel engine, 5-speed trans, 6-yard steel dump body
352				2005 GMC 7500 DUMP TRUCK VIN 1GDM7C1C15F502930~S/A, CAT diesel engine, 5-speed trans, 6-yard steel dump body, County Owned
353				2000 INTERNATIONAL 4700 DUMP TRUCK VIN IHTSCAAN3YH328397~S/A, DT466 engine, International 6+ transmission, 10' Warren body, 11R22.5 tires, Odometer Reading 62,216 Miles, County Owned
805				1981 DORSEY 22-DAT-7 DUMP TRAILER VIN 1DTD18A26BP015245~T/A, 22' L, 86" W, 48" inside height, GVWR 60,000 lbs, County Owned
1510				2003 ROSCO RA-2000 PATCHER SN 40311~Asphalt patching machine, mtd. on T/A pintle hook trailer, County Owned
2013				1984 FORD 6610 FARM TRACTOR SN C715871~3PTH, PTO, canopy, County Owned

PAMELA B. JOHNSON
RANDOLPH COUNTY, AL

9-14-2026

Date of Signature

Curtis A. (Curt) Brown, Governmental Director
J.M. Wood Auction Company

9/5/2026

CONTRACT TO HOUSE TOWN INMATES

This Contract is made this 14th day of September 2026, by and between David Cofield as Sheriff of Randolph County, Alabama (hereinafter referred to as "Sheriff"); the Randolph County Commission as the property owner (hereinafter referred to as "Commission"); and the **Town of Wedowee**, a municipality existing under the laws of the State of Alabama (hereinafter referred to as "Town").

WHEREAS, the Sheriff and Commission operates and maintains a jail facility known as the Randolph County Detention Facility (hereinafter "Detention Facility"), which is located in Wedowee, Alabama; and,

WHEREAS, the Town does not have adequate jail facilities or space to house all municipal inmates in its care, custody and control which are required to be housed by Town; and,

WHEREAS, the Town seeks to contract with the Sheriff in housing Town Inmates and desires the use of the Detention Facility which is operated and maintained by Sheriff; and,

WHEREAS, the Sheriff and Commission has the capability and the facilities to assist the Town in its efforts to house municipal inmates in its custody and control.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties agree as follows:

1. The terms of this Contract shall commence on **October 1, 2026** and continue until **September 30, 2027** until terminated by either party providing the other notice of termination in writing at least THIRTY (30) days prior to said termination.
2. The Sheriff hereby agrees to accept any felony inmates in the custody and control of Town as defined and designated by the Code of Alabama. Sheriff further agrees to accept municipal traffic and misdemeanor inmates and violators of municipal ordinances, (herein "Town Inmates"), who are in the custody and control of Town upon the terms and conditions of this Contract. A Town Inmate shall be deemed to be any person arrested by Wedowee police officers on a non-felony offense or on any misdemeanor offense or prosecuted under a municipal ordinance. A Town Inmate does not include any person incarcerated for a felony, felony probation violation, or felony parole violation, regardless of the number of non-felony offenses for which the person is incarcerated.
3. In consideration hereof, Town agrees and promises to pay for services and assistance in connection with the housing, custody, care and control of Town Inmates, the sum of Forty and no/100 Dollars (\$40.00) per inmate per day; which

will be divided between the County General Fund (65%), the Municipal Grocery Fund (10%), and the Jail Concessions Fund (25%). The checks to be made payable to the Randolph County Sheriff.

4. All amounts due under this Contract shall be due and payable each month upon receipt of an invoice.
 - a. If the total amount due is not paid in full within FIFTEEN (15) days, the Sheriff shall be allowed to refuse the intake of any additional Town Inmates until the bill is paid in full.
 - b. If any amount due is not paid in full within FIFTEEN (15) days, the payment shall be deemed late and will be considered a breach of this Contract and further will be subject to a five percent (5%) late fee assessment.
5. It is understood and agreed that any inmate on the date received will incur the per day fee referenced in Paragraph 3 above regardless of the time of day or night he is received by the Sheriff. It is understood and agreed that charges will attach on a daily basis for the duration of each inmate's stay in the Detention Facility and are not based on the number of hours an inmate is housed in the Randolph County Detention Facility.
6. Sheriff shall have the absolute right and option to refuse to admit any proposed Town Inmate into the Randolph County Detention Facility who the Sheriff believes, in his sole discretion, to be in need of medical care.
 - a. The Town shall pay for all medical expenses incurred by a Town Inmate.
 - b. The Town shall provide all transportation and supervision to and from any necessary medical appointments outside the Randolph County Detention Facility.
 - c. The City, within EIGHT (8) hours of being notified, shall provide an employee to supervise any inmates requiring specialized care, such as suicide watch or medical monitored isolation; which places an undue burden on the Randolph County Detention Facility.
 - d. The Municipality hereby agrees to defend, indemnify, and hold harmless the Commission, the Sheriff, and all of their officials, employees, and agents (hereinafter collectively referred to as the "Commission and/or Sheriff") from and against any and all actions, appeals, causes of actions, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages, and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), of any nature whatsoever, in law or equity, resulting from an allegation that a Municipal Inmate was somehow damaged as a result of any medical, dental, vision or mental health services provided or not provided to him or her while incarcerated at the Jail, regardless of whether it is alleged or proven that Commission and/or Sheriff were negligent, wanton or acted with deliberate indifference towards said Municipal Inmate, except for those claims

directly relating to treatment provided or decisions made by the providers contracted for by the Commission and the Sheriff. Any refusal by the Municipality to defend, indemnify, and hold harmless the Commission and/or Sheriff from and against all such claims shall be considered a breach of this Agreement, and the Parties agree that the Agreement will become immediately voidable at the discretion of the Commission and the Sheriff.

7. Sheriff shall provide all uniforms, bedding, sheets and other necessary supplies to all inmates housed in the Detention Facility.
8. All Town Inmates housed by Sheriff, who are incarcerated in the Detention Facility on traffic and misdemeanor charges, shall be provided transportation by Town to and from court for all court appearances. Sheriff will provide transportation to and from court appearances in the Circuit Courts of Randolph County, Alabama, for all Town Inmates housed by Sheriff who are incarcerated in the Detention Facility as felony offenders.
9. Town shall provide Sheriff with all relevant information on a proposed detainee or inmate including, but not limited to, pending charges, arrest reports, intake information, court dates or other docket information, an Alabama Uniform Arrest Report, and any and all other information which may be relevant to inmate's care, custody and control.
10. It is understood and agreed that no inmate housed by Sheriff shall be released without Town's written authorization for same, an Order by a Judge directing the same, or by a good and sufficient bond under the guidelines of the Alabama Bail Reform Act of 1993. It is also understood and agreed that Town shall be responsible for providing all information to Sheriff which is relevant to detention or release of any Town Inmate held in the Randolph County Detention Facility.
11. Sheriff or his designee reserves the right to refuse to accept inmates from Town when such acceptances would, in the Sheriff's opinion, result in a situation placing the life of any person in danger, or cause conditions within the Detention Facility to be unsafe in any way, or for any other legitimate penological reason.
12. Sheriff and Commission agrees to comply with all applicable laws or regulations governing or relating to the operation or maintenance of the Randolph County Detention Facility.
13. The invalidity or unenforceability of any provisions hereof shall in no way effect the validity or enforceability of any other provisions of this Contract.
14. Any of the parties shall have the right and option to terminate this Contract after giving THIRTY (30) days' written notice to the other party.

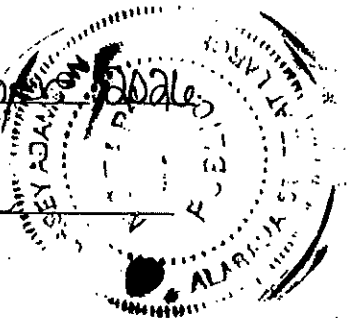
15. Town shall indemnify Sheriff and Randolph County or its agents, servants or employees from any and all loss or lawsuit which may result or occur with respect to housing any inmate of Town. This includes any damages assessed against Sheriff or Randolph County or its agents, servants or employees including attorney fees.
16. In addition to the hold harmless provisions in Paragraph 6d and 15, the Municipality agrees to defend, indemnify and hold harmless the Commission, Sheriff and all of their officials, employees and agents from and against any and all actions, appeals, causes of action, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), arising out of or in any way relating to the detention of any Municipality, except for matters arising out of the intentional act of the Commission, Sheriff or any of their officials, employees or agents.
17. The Municipality further hereby agrees to defend, indemnify, and hold harmless the Commission, the Sheriff, and all of their officials, employees, and agents (hereinafter collectively referred to as the "Commission and/or Sheriff") from and against any and all actions, appeals, causes of actions, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages, and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), of any nature whatsoever, in law or equity, resulting from an allegation that a Municipal Inmate suffered damages because of the actions of the Municipality or any of its officers, agents, or employees, regardless of whether it is alleged or proven that Commission and/or Sheriff were also negligent, wanton or acted with deliberate indifference towards said Municipal Inmate. By way of example, such claims include, but are not limited to, claims brought pursuant to 42 U.S.C. § 1983 for false arrest, malicious prosecution, or excessive force. Any refusal by the Municipality to defend, indemnify, and hold harmless the Commission and/or Sheriff from and against all such claims shall be considered a breach of this Agreement, and the Parties agree that the Agreement will become immediately voidable at the discretion of the Commission and the Sheriff.
18. It is understood and agreed that all of the obligations and liabilities of the parties hereunder shall be binding upon all of the parties hereto and their respective successors, heirs, administrators, executors and assigns. It is further understood and agreed that all of the rights and benefits under this Contract shall inure to the benefit of the parties hereto and of their respective successors, heirs, administrators, executors and assigns; provided, however, that Town shall not have the right to assign the benefits of this Contract or any of the rights hereby conferred.

STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Cofield whose name as Sheriff of Randolph County, Alabama, whose name is signed to the foregoing Contract and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such Sheriff and with full authority, executed the same voluntarily for and as his official act.

Given under my hand and seal this 11th day of September, 2026

Cossey Adomson
Notary Public

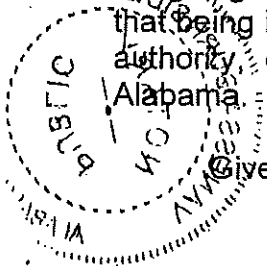


STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Pamela Johnson and Travis Heard whose names as Commission Chair and Administrator of the Randolph County Commission are signed to the foregoing Contract, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of Randolph County, Alabama.

Given under my hand and seal this 15th day of September, 2026

Vanessa burnside
Notary Public



STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Timothy Coe and Danielle Sorrells, whose names as Mayor and Town Clerk of Wedowee, Alabama are signed to the foregoing Contract, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of Wedowee, Alabama.

Given under my hand and seal this 18th day of September, 2026

Delta Lauren Roundtree
Notary Public

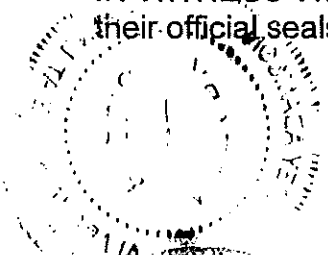


19. This Contract constitutes the entire understanding and agreement between the parties hereto and any waiver, alteration or modification of any provision shall not be valid unless in writing and signed by both parties hereto.

20. It is understood and agreed that this Contract has been made, executed and delivered in the State of Alabama and shall be governed and construed under the laws of the State of Alabama.

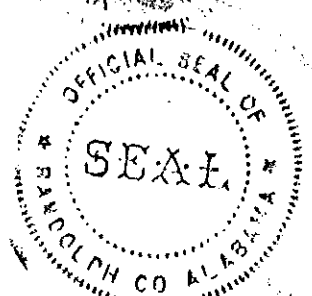
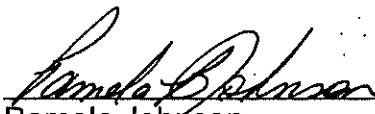
IN WITNESS WHEREOF, the parties hereby have hereunto set their hands and affixed their official seals at Wedowee, Alabama as of the 14th day of September 2026.

DAVID COFIELD
SHERIFF OF RANDOLPH COUNTY,
ALABAMA



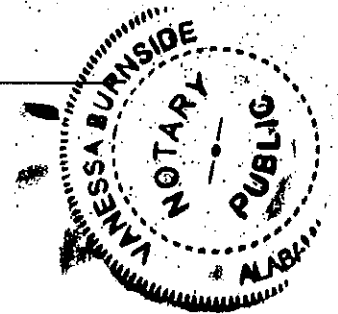
David Cofield.

RANDOLPH COUNTY COMMISSION

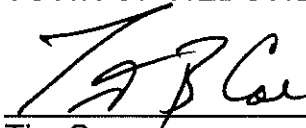


Pamela Johnson
Commission Chair

ATTEST:


Travis Heard
County Administrator



TOWN OF WEDOWEE


Tim Coe
Mayor

ATTEST:


Danielle Sorrells
Town Clerk

