

**RANDOLPH COUNTY COMMISSION
AUGUST 24, 2026
MEETING AGENDA**

CALL TO ORDER

1. WELCOME ALL VISITORS
2. PRAYER – REV. ALAN HURST
3. PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

1. *DISCUSS APPROVING BUDGET AMENDMENT 2026-009 TO ACCOUNT FOR THE \$100,000 OF ADDITIONAL UNBUDGETED SIMPLIFIED SELLER'S USE TAX REVENUE AND THE CORRESPONDING \$10,000 INCREASE TO THE CONTRACTED DISPATCHING SERVICE EXPENDITURES PAID TO THE E911 BOARD*

APPROVE THE AGENDA (AS AMENDED)

AWARDS & PROCLAMATIONS

1. RESOLUTION 2026-08A HONORING DONNIE KNIGHT ON HIS RETIREMENT
2. RESOLUTION 2026-8B HONORING RANDY COSPER ON HIS RETIREMENT

PUBLIC HEARINGS

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE AUGUST 10, 2026, REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE SALARY CHANGES AS BUDGETED

NEW BUSINESS

1. DISCUSS APPROVING THE FISCAL YEAR 2027 COUNTY REBUILD ALABAMA TRANSPORTATION PLAN
2. DISCUSS APPROVING THE FISCAL YEAR 2027 CONTRACT WITH LEE COUNTY YOUTH DEVELOPMENT CENTER FOR TWO DETENTION BEDS IN THE AMOUNT OF \$127,750 (AN INCREASE OF \$83,996.92 OR 192% DUE TO A "CALCULATION ERROR")
3. DISCUSS APPROVING THE FISCAL YEAR 2027 LONG-TERM DETENTION SUBSIDY CONTRACT FOR THE ALABAMA DEPARTMENT OF YOUTH SERVICES TO PROVIDE 1 JUVENILE DETENTION BED AT LEE COUNTY

YOUTH DEVELOPMENT CENTER

4. DISCUSS AMENDING THE COUNTY'S CREDIT CARD POLICY TO INCREASE THE TOTAL AMOUNT THAT MAY BE PURCHASED WITH A CREDIT CARD PER MONTH FROM \$10,000 TO \$15,485.
5. DISCUSS APPROVING THE ALCOHOL LICENSE FEES FOR FOUR NEW LICENSE TYPES CREATED BY ACT 2026-512
6. DISCUSS APPROVING THE FY2026 COOPERATIVE AGREEMENT FOR THE EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) WITH THE ALABAMA EMERGENCY MANAGEMENT AGENCY (AEMA)
7. DISCUSS THE QUOTES RECEIVED FROM RIGHT HAND ROOFING (\$31,318.94) AND BAR-B WINDOWS & ROOFING (\$36,350.97) FOR A NEW ROOF ON THE COURTHOUSE ANNEX 3 (BOARD OF REGISTRAR'S BUILDING)
8. *DISCUSS APPROVING BUDGET AMENDMENT 2026-009 TO ACCOUNT FOR THE \$100,000 OF ADDITIONAL UNBUDGETED SIMPLIFIED SELLER'S USE TAX REVENUE AND THE CORRESPONDING \$10,000 INCREASE TO THE CONTRACTED DISPATCHING SERVICE EXPENDITURES PAID TO THE E911 BOARD*

ANNOUNCEMENTS

1. SEPT 10TH – 3PM COMMISSION WORKSHOP

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN PAMELA JOHNSON

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER DEREK FARR

COMMISSIONER LORENZO FOSTER

MOTION TO ADJOURN

STATE OF ALBAMA
COUNTY OF RANDOLPH

This being Aug. 24, 2026, it is a regular meeting. A quorum was duly established with the following present: Chairman Pamela Johnson and Commissioners Chris Lunsford, Larry Roberts and Derek Farr. Commissioner Lorenzo Foster was absent.

Commissioner Roberts made a motion to amend the agenda to discuss Budget Amendment 2026-009 to account for the \$100,000 of additional unbudgeted simplified seller's use tax revenue and the corresponding \$10,000 increase to the contracted dispatching service expenditures paid to the E-911 Board. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Farr made a motion to approve Resolution 2026-08A, honoring Donnie Knight on his retirement. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson seconded the motion.

Commissioner Lunsford made a motion to approve Resolution 2026-08B, honoring Randy Cospers on his retirement. Commissioner Farr seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Farr made a motion to approve the consent agenda. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to discuss the fiscal year 2026 contract with Lee County Youth Development Center for two detention beds in the amount of \$127,750 (an increase of \$83,996.92 or 192 percent, due to a "calculation error"). Commissioner Farr seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to approve the fiscal year 2026 contract with Lee County Youth Development Center for two detention beds in the amount of \$127,750. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Roberts made a motion to approve the fiscal year 2026 long-term detention subsidy contract for the Alabama Department of Youth Services to provide one juvenile detention bed at Lee County Youth Development Center. Commissioner Farr seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to discuss an amendment to the county's credit card policy to increase the total amount that may be purchased with a credit card per

month from \$10,000 to \$15,485. Commissioner Farr seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Farr made a motion to approve an amendment to the county's credit card policy to increase the total amount that may be purchased with a credit card per month from \$10,000 to \$15,485. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to discuss the alcohol license fees for four new license types created by Act 2026-512. Commissioner Roberts seconded the motion. Commissioners Lunsford and Roberts and Chairman Johnson voted "aye," Commissioner Farr abstained. Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to approve the alcohol license fees for four new license types created by Act 2026-512. Commissioner Roberts seconded the motion. Commissioners Lunsford and Roberts and Chairman Johnson voted "aye," Commissioner Farr abstained. Chairman Johnson declared the motion carried.

Commissioner Roberts made a motion to approve the Fiscal Year 2026 cooperative agreement for the Emergency Management Performance Grant (EMPG) with the Alabama Department of Emergency Management Agency (AEMA). Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Farr made a motion to accept the quote received from Right Hand Roofing (\$31,318.94 + \$700 = \$32,018.94 with warranty) for a new roof on the courthouse annex (Board of Registrars building). Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

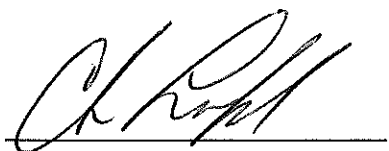
Commissioner Roberts made a motion to approve Budget Amendment 2026-009 to account for the \$100,000 of additional unbudgeted simplified seller's use tax revenue and the corresponding \$10,000 increase to the contracted dispatching service expenditures paid to the E-911 Board. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Regular meeting, Aug. 24, 2026

Commissioner Lunsford made a motion to adjourn. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried, and the meeting was adjourned.



Chairman Pamela Johnson



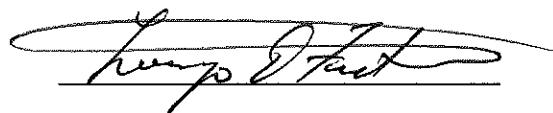
Commissioner Chris Lunsford



Commissioner Larry Roberts



Commissioner Derek Farr



Commissioner Lorenzo Foster

Randolph County Commission
Fiscal Year 2026
Budget Amendment 2026-009

Budget Code		Current Amount	Adjustment	Amended Amount
001-44141-000	GEN. FND. - SSUT	\$ 850,000.00	\$ 100,000.00	\$ 950,000.00
001-52100-290	GEN. FND. - SHERIFF - DIR. SUPP. (E911)	\$ 73,000.00	\$ 10,000.00	\$ 83,000.00

This budget amendment would account for additional Simplified Seller's Use Tax revenues and increased expenditures related to the county's contract with E911 for dispatching services provided to the Sheriff's Office & Volunteer Fire Association.

This budget amendment would result in a net effect of +\$90,000.00 in the General Fund.



**RESOLUTION NO. 2026-08A
HONORING WILLIAM DONNIE KNIGHT
ON HIS RETIREMENT**



WHEREAS, William Donnie Knight began his employment with Randolph County on August 5, 2002, and has faithfully and diligently served the citizens of Randolph County for more than two decades; and

WHEREAS, throughout his tenure, Donnie Knight has demonstrated an unwavering commitment to public service, emergency preparedness, disaster response, and the protection of life and property throughout Randolph County; and

WHEREAS, prior to joining Randolph County, Donnie honorably served his state and nation as a member of the Alabama National Guard, exemplifying the values of duty, integrity, and selfless service; and

WHEREAS, in addition to his service as Emergency Management Agency Director, Donnie has continued his dedication to public safety through his service with the Corinth Volunteer Fire Department, where he has generously devoted his time and expertise for the benefit of others; and

WHEREAS, throughout his distinguished career, Donnie has successfully completed countless hours of professional training and earned numerous certifications in emergency medical services, firemanship, hazardous materials response, and emergency management; and

WHEREAS, in 2007, Donnie completed the Advanced Level Certification Program through the Alabama Association of Emergency Managers, earning the professional designation of **Certified Local Emergency Manager (CLEM)**, and has faithfully maintained that certification through annual continuing education and training requirements; and

WHEREAS, Donnie's leadership, knowledge, professionalism, and dedication have strengthened Randolph County's emergency preparedness capabilities and enhanced the safety and well-being of its citizens during times of emergency and disaster; and

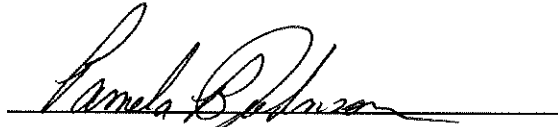
WHEREAS, his years of service have left a lasting legacy of preparedness, cooperation, and community resilience that will continue to benefit Randolph County for years to come;

NOW, THEREFORE, BE IT RESOLVED by the Randolph County Commission that it hereby expresses its sincere appreciation and gratitude to William Donnie Knight for his more than twenty-four years of dedicated service to Randolph County and its citizens.

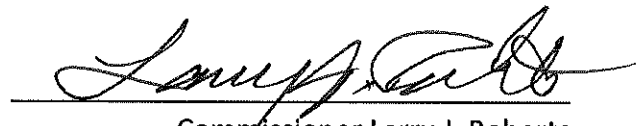
BE IT FURTHER RESOLVED that the Randolph County Commission congratulates Donnie Knight upon his retirement and extends its best wishes for happiness, good health, and success in all his future endeavors.

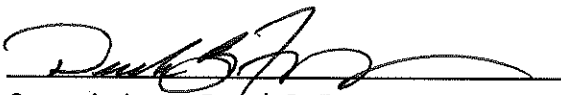
BE IT FURTHER RESOLVED that a copy of this Resolution be spread upon the minutes of the Randolph County Commission and that a certified copy be presented to William Donnie Knight as a token of the Commission's appreciation and esteem.

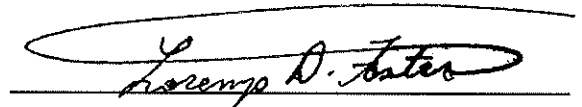
ADOPTED this 24th day of August, 2026.

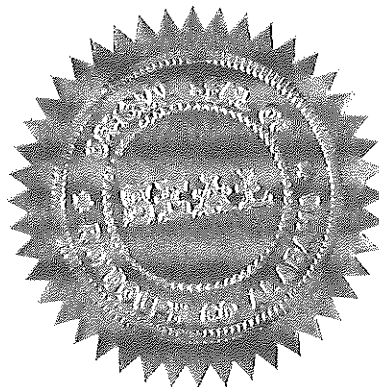

Chairman Pamela B. Johnson


Commissioner C.E. "Chris" Lunsford


Commissioner Larry J. Roberts


Commissioner Derek B. Farr


Commissioner Lorenzo D. Foster





**RESOLUTION NO. 2026-08B
HONORING RANDY EUGENE COSPER
ON HIS RETIREMENT**



WHEREAS, Randy Eugene Cosper began his employment with Randolph County on June 1, 2016, as a Mechanic with the Randolph County Highway Department and has faithfully and diligently served the citizens of Randolph County throughout his tenure; and

WHEREAS, through his dedication, technical expertise, and strong work ethic, Randy played an essential role in maintaining and repairing the vehicles and equipment necessary for the Highway Department to effectively serve the public; and

WHEREAS, on January 6, 2020, Randy was promoted to the position of Shop Foreman, where he continued to demonstrate exceptional leadership, professionalism, and a steadfast commitment to excellence; and

WHEREAS, during his years of service, Randy worked under the leadership of three County Engineers, Burrell Jones, Justin Rush, and Chris Gann, consistently providing dependable service and support while earning the respect and appreciation of his supervisors and fellow employees; and

WHEREAS, as Shop Foreman, Randy proudly served on the Randolph County Safety Committee, where he helped identify, recommend, and implement numerous safety measures designed to protect the health and well-being of his co-workers and promote a safer workplace environment; and

WHEREAS, Randy has earned a reputation as a true team player, always willing to lend a helping hand, take on additional responsibilities, and do whatever was necessary to ensure that the job was completed efficiently and effectively; and

WHEREAS, his positive attitude, dedication to service, and commitment to his fellow employees have made a lasting impact on the Highway Department and Randolph County government as a whole; and

WHEREAS, beyond his public service, Randy enjoys farming, gardening, and operating his sawmill, pursuits that reflect the same strong work ethic, self-reliance, and appreciation for the community and land he has served throughout his career; and

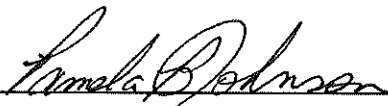
WHEREAS, Randy's years of faithful service have contributed significantly to the success of the Randolph County Highway Department and have benefited the citizens of Randolph County in countless ways;

NOW, THEREFORE, BE IT RESOLVED by the Randolph County Commission that it hereby expresses its sincere appreciation and gratitude to Randy Eugene Cosper for his dedicated service to Randolph County and its citizens.

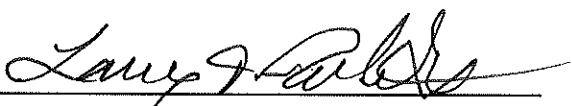
BE IT FURTHER RESOLVED that the Randolph County Commission congratulates Randy Eugene Cosper upon his retirement and extends its warmest wishes for good health, happiness, and success in all future endeavors.

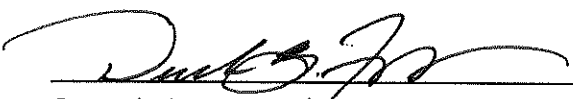
BE IT FURTHER RESOLVED that a copy of this Resolution be spread upon the minutes of the Randolph County Commission and that a certified copy be presented to Randy Eugene Cosper as an expression of the Commission's gratitude and esteem.

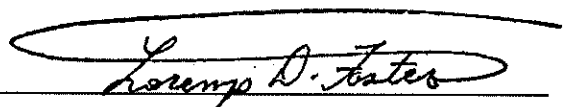
ADOPTED this 24th day of August, 2026.

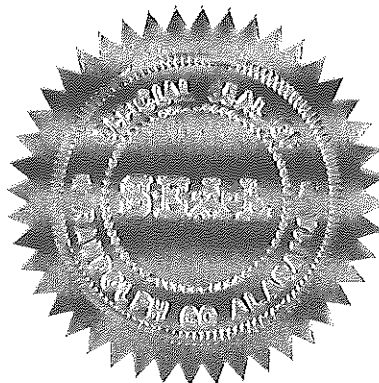

Chairman Pamela B. Johnson


Commissioner C.E. "Chris" Lunsford


Commissioner Larry J. Roberts


Commissioner Derek B. Farr


Commissioner Lorenzo D. Foster





FY 2027 County Transportation Plan

Randolph County



Date Approved by the Randolph County Commission: August 24, 2026

Map Index	Project No.	Road Name/Number	Begin				End		Project Details				Total Project Estimated Cost	Estimated Amount Planned To Be Utilized Under Competitive Bid	Estimated Amount Planned To Be Utilized Under Public Works	County Rebuild Alabama Funds or Federal Aid Exchange Funds (List fund type separately for projects involving both CRAFs and FAEFs)	CRAF Amount	FAEF Amount	
			Lat.	Long.	Lat.	Long.	Road Improvement	Bridge Improvement	Project Length (miles)	Description of Work									
							Estimated Beginning Balance												
							Estimated Annual Revenue												
1	RA-RCP-56-285-25	C.R. 64	33.3688	-85.8328	33.3478	-85.3159		X			4.87	Resurface/Traffic Stripe from Woodland Town Limits to C.R. 87	\$369,255.00			\$369,255.00	CRAF	\$369,255.00	\$506,092.00
2	RA-RCP-56-285-25	Louisa Road	33.1521	-85.3805	33.1084	-85.4863		X			3.41	Resurface/Traffic Stripe from Roanoke City Limits to Chambers County Line	\$317,042.00			\$317,042.00	CRAF	\$317,042.00	\$400,000.00
3	RA-RCP-56-284-25	C.R. 15	33.2934	-85.4776	33.1444	-85.6241		X			13.70	Traffic Stripe from US 431 to AL 77	\$21,610.00			\$21,610.00	CRAF	\$21,610.00	
4	RA-RCP-56-286-27	C.R. 87	33.3977	-85.3149	33.3148	-85.3111		X			7.10	Resurface/Patch/Traffic Stripe from CR-451 to the Widowee Creek	\$700,000.00			\$700,000.00	CRAF	\$700,000.00	
5	RA-RCP-56-287-27	C.R. 82	33.4231	-85.5524	33.3943	-85.6457		X			6.50	Resurface/Patch/Traffic Stripe from Hwy 431 to the County Line	\$650,000.00			\$650,000.00	CRAF	\$650,000.00	
6	RA-RCP-56-288-27	C.R. 15	33.1971	-85.5763	33.2207	-85.5444		X			1.00	Resurface/Patch/Traffic Stripe	\$150,000.00			\$150,000.00	CRAF	\$150,000.00	
7	RA-RCP-56-288-27	C.R. 92	33.4572	-85.3841	33.4572	-85.3833			X		0.15	Bridge Replacement	\$500,000.00			\$500,000.00	FAEF		\$500,000.00
8	RA-RCP-56-288-27	C.R. 92	33.4572	-85.3841	33.4572	-85.3833				X	0.15	Bridge Structure	\$300,000.00			\$300,000.00	FAEF		\$300,000.00
9	RA-RCP-56-285-25	C.R. 888	33.1309	-85.5802	33.1320	-85.5731		X			0.50	Supplement to Rebuild AL Grant awarded in FY 25	\$100,000.00			\$100,000.00	CRAF	\$100,000.00	
10																			
11																			
12																			
13																			
Totals/Page Totals			Total Miles Addressed by CTP (Total Mileage Does Not Include Bridge Projects)				36.89				Total CTP Estimated Costs	\$3,107,908.00	\$0.00	\$3,107,908.00	Total CRAF/FAEF Remaining Estimated	\$33,177.00	\$106,092.00		

Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks

* Any excess funds will be carried forward for next FY project



Alabama Alcoholic Beverage Control Board
Licensing and Compliance Division

1905 Congressman WL Dickinson Drive
Montgomery, AL 36110
Phone: 334-213-6300

August 5, 2026

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: Establishing County Levies for New ABC License Types

The 2026 Alabama Legislative Session resulted in the creation of four (4) alcohol license types to be issued by the Alabama ABC Board. The new license types have been established by the Board, but now require local action regarding your wet county alcohol license fees.

The attached form must be completed listing all fee amounts set by your county in column four (4). The new license types, along with the relevant ACT number, are listed below:

<u>New License Types</u>	<u>ACT Number</u>
Small Craft Distillery	ACT 2026-512
Small Craft Winery	ACT 2026-512
Hybrid Craft Alcoholic Beverage Complex	ACT 2026-512
Tasting Room Extension	ACT 2026-512

Please provide your license fee information for the above license types **no later than September 11, 2026**. This form must be signed by an authorized county official. Please return your completed document to Scarlett.spivey@abc.alabama.gov or mail to the address above. If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible. If you do not provide fee information for the license types above by September 11, 2026, you will not be able to establish fees for these license types until the 2027-2028 ABC License renewal period, which begins June 1, 2027.

Received by: TRAVIS B. HEARD, COUNTY ADMINISTRATOR

County: RANDOLPH

COUNTY (56) RANDOLPH 2026-2027

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
330 - Small Craft Distillery	\$ 50.00	\$1,000.00	\$1,000.00	\$2,000.00	\$2,050.00
340 - Small Craft Winery	\$ 50.00	\$1,000.00	\$1,000.00	\$2,000.00	\$2,050.00
350 - Hybrid Craft Alcoholic Beverage Complex	\$ 50.00	\$2,000.00	\$2,000.00	\$4,000.00	\$4,050.00
360 - Tasting Room Extension	\$ 0.00	\$150.00	\$ 150.00	\$ 300.00	\$ 350.00

* A non-refundable filing fee is charged to all new licenses and transfers.

SIGNED: 
Authorized County Official

COMMISSION CHAIR
Title

08/24/2026
Date

CONTRACT TO HOUSE CITY INMATES

This Contract is made this 14th day of September 2026, by and between David Cofield as Sheriff of Randolph County, Alabama (hereinafter referred to as "Sheriff"); the Randolph County Commission as the property owner (hereinafter referred to as "Commission"); and the **City of Roanoke**, a municipality existing under the laws of the State of Alabama (hereinafter referred to as "City").

WHEREAS, the Sheriff and Commission operates and maintains a jail facility known as the Randolph County Detention Facility (hereinafter "Detention Facility"), which is located in Wedowee, Alabama; and,

WHEREAS, the City does not have adequate jail facilities or space to house all municipal inmates in its care, custody and control which are required to be housed by City; and,

WHEREAS, the City seeks to contract with the Sheriff in housing City Inmates and desires the use of the Detention Facility which is operated and maintained by Sheriff; and,

WHEREAS, the Sheriff and Commission has the capability and the facilities to assist the City in its efforts to house municipal inmates in its custody and control.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties agree as follows:

1. The terms of this Contract shall commence on **October 1, 2026** and continue until **September 30, 2027** until terminated by either party providing the other notice of termination in writing at least THIRTY (30) days prior to said termination.
2. The Sheriff hereby agrees to accept any felony inmates in the custody and control of City as defined and designated by the Code of Alabama. Sheriff further agrees to accept municipal traffic and misdemeanor inmates and violators of municipal ordinances, (herein "City Inmates"), who are in the custody and control of City upon the terms and conditions of this Contract. A City Inmate shall be deemed to be any person arrested by Roanoke police officers on a non-felony offense or on any misdemeanor offense or prosecuted under a municipal ordinance. A City Inmate does not include any person incarcerated for a felony, felony probation violation, or felony parole violation, regardless of the number of non-felony offenses for which the person is incarcerated.
3. In consideration hereof, City agrees and promises to pay for services and assistance in connection with the housing, custody, care and control of City Inmates, the sum of Forty and no/100 Dollars (\$40.00) per inmate per day; which

will be divided between the County General Fund (65%), the Municipal Grocery Fund (10%), and the Jail Concessions Fund (25%). The checks to be made payable to the Randolph County Sheriff.

4. All amounts due under this Contract shall be due and payable each month upon receipt of an invoice.
 - a. If the total amount due is not paid in full within FIFTEEN (15) days, the Sheriff shall be allowed to refuse the intake of any additional City Inmates until the bill is paid in full.
 - b. If any amount due is not paid in full within FIFTEEN (15) days, the payment shall be deemed late and will be considered a breach of this Contract and further will be subject to a five percent (5%) late fee assessment.
5. It is understood and agreed that any inmate on the date received will incur the per day fee referenced in Paragraph 3 above regardless of the time of day or night he is received by the Sheriff. It is understood and agreed that charges will attach on a daily basis for the duration of each inmate's stay in the Detention Facility and are not based on the number of hours an inmate is housed in the Randolph County Detention Facility.
6. Sheriff shall have the absolute right and option to refuse to admit any proposed City Inmate into the Randolph County Detention Facility who the Sheriff believes, in his sole discretion, to be in need of medical care.
 - a. The City shall pay for all medical expenses incurred by a City Inmate.
 - b. The City shall provide all transportation and supervision to and from any necessary medical appointments outside the Randolph County Detention Facility.
 - c. The City, within EIGHT (8) hours of being notified, shall provide an employee to supervise any inmates requiring specialized care, such as suicide watch or medical monitored isolation; which places an undue burden on the Randolph County Detention Facility.
 - d. The Municipality hereby agrees to defend, indemnify, and hold harmless the Commission, the Sheriff, and all of their officials, employees, and agents (hereinafter collectively referred to as the "Commission and/or Sheriff") from and against any and all actions, appeals, causes of actions, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages, and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), of any nature whatsoever, in law or equity, resulting from an allegation that a Municipal Inmate was somehow damaged as a result of any medical, dental, vision or mental health services provided or not provided to him or her while incarcerated at the Jail, regardless of whether it is alleged or proven that Commission and/or Sheriff were negligent, wanton or acted with deliberate indifference towards said Municipal Inmate, except for those claims

directly relating to treatment provided or decisions made by the providers contracted for by the Commission and the Sheriff. Any refusal by the Municipality to defend, indemnify, and hold harmless the Commission and/or Sheriff from and against all such claims shall be considered a breach of this Agreement, and the Parties agree that the Agreement will become immediately voidable at the discretion of the Commission and the Sheriff.

7. Sheriff shall provide all uniforms, bedding, sheets and other necessary supplies to all inmates housed in the Detention Facility.
8. All City Inmates housed by Sheriff, who are incarcerated in the Detention Facility on traffic and misdemeanor charges, shall be provided transportation by City to and from court for all court appearances. Sheriff will provide transportation to and from court appearances in the Circuit Courts of Randolph County, Alabama, for all City Inmates housed by Sheriff who are incarcerated in the Detention Facility as felony offenders.
9. City shall provide Sheriff with all relevant information on a proposed detainee or inmate including, but not limited to, pending charges, arrest reports, intake information, court dates or other docket information, an Alabama Uniform Arrest Report, and any and all other information which may be relevant to inmate's care, custody and control.
10. It is understood and agreed that no inmate housed by Sheriff shall be released without City's written authorization for same, an Order by a Judge directing the same, or by a good and sufficient bond under the guidelines of the Alabama Bail Reform Act of 1993. It is also understood and agreed that City shall be responsible for providing all information to Sheriff which is relevant to detention or release of any City Inmate held in the Randolph County Detention Facility.
11. Sheriff or his designee reserves the right to refuse to accept inmates from City when such acceptances would, in the Sheriff's opinion, result in a situation placing the life of any person in danger, or cause conditions within the Detention Facility to be unsafe in any way, or for any other legitimate penological reason.
12. Sheriff and Commission agrees to comply with all applicable laws or regulations governing or relating to the operation or maintenance of the Randolph County Detention Facility.
13. The invalidity or unenforceability of any provisions hereof shall in no way effect the validity or enforceability of any other provisions of this Contract.
14. Any of the parties shall have the right and option to terminate this Contract after giving THIRTY (30) days' written notice to the other party.

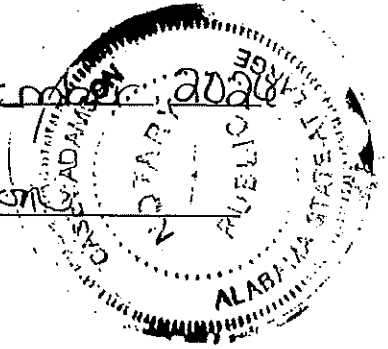
15. City shall indemnify Sheriff and Randolph County or its agents, servants or employees from any and all loss or lawsuit which may result or occur with respect to housing any inmate of City. This includes any damages assessed against Sheriff or Randolph County or its agents, servants or employees including attorney fees.
16. In addition to the hold harmless provisions in Paragraph 6d and 15, the Municipality agrees to defend, indemnify and hold harmless the Commission, Sheriff and all of their officials, employees and agents from and against any and all actions, appeals, causes of action, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), arising out of or in any way relating to the detention of any Municipality, except for matters arising out of the intentional act of the Commission, Sheriff or any of their officials, employees or agents.
17. The Municipality further hereby agrees to defend, indemnify, and hold harmless the Commission, the Sheriff, and all of their officials, employees, and agents (hereinafter collectively referred to as the "Commission and/or Sheriff") from and against any and all actions, appeals, causes of actions, suits, debts, charges, allegations, assertions, complaints, claims, liabilities, obligations, promises, agreements, controversies, damages, and expenses (including attorneys' fees and costs actually incurred in bringing any and all actions necessary to enforce this Agreement), of any nature whatsoever, in law or equity, resulting from an allegation that a Municipal Inmate suffered damages because of the actions of the Municipality or any of its officers, agents, or employees, regardless of whether it is alleged or proven that Commission and/or Sheriff were also negligent, wanton or acted with deliberate indifference towards said Municipal Inmate. By way of example, such claims include, but are not limited to, claims brought pursuant to 42 U.S.C. § 1983 for false arrest, malicious prosecution, or excessive force. Any refusal by the Municipality to defend, indemnify, and hold harmless the Commission and/or Sheriff from and against all such claims shall be considered a breach of this Agreement, and the Parties agree that the Agreement will become immediately voidable at the discretion of the Commission and the Sheriff.
18. It is understood and agreed that all of the obligations and liabilities of the parties hereunder shall be binding upon all of the parties hereto and their respective successors, heirs, administrators, executors and assigns. It is further understood and agreed that all of the rights and benefits under this Contract shall inure to the benefit of the parties hereto and of their respective successors, heirs, administrators, executors and assigns; provided, however, that City shall not have the right to assign the benefits of this Contract or any of the rights hereby conferred.

STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Cofield whose name as Sheriff of Randolph County, Alabama, whose name is signed to the foregoing Contract and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such Sheriff and with full authority, executed the same voluntarily for and as his official act.

Given under my hand and seal this 16th day of September, 2026

Cossey Adams
Notary Public

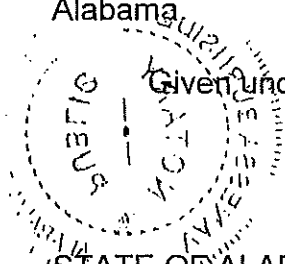


STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Pamela Johnson and Travis Heard whose names as Commission Chair and Administrator of the Randolph County Commission are signed to the foregoing Contract, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of Randolph County, Alabama.

Given under my hand and seal this 15th day of September, 2026

Vanessa burnside
Notary Public



STATE OF ALABAMA
RANDOLPH COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Adam Melton and Kim Stone, whose names as Mayor and City Clerk of Roanoke, Alabama are signed to the foregoing Contract, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of Roanoke, Alabama.

Given under my hand and seal this 22 day of September, 2026

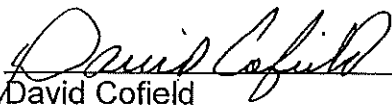
Shannon Holloway
Notary Public

19. This Contract constitutes the entire understanding and agreement between the parties hereto and any waiver, alteration or modification of any provision shall not be valid unless in writing and signed by both parties hereto.

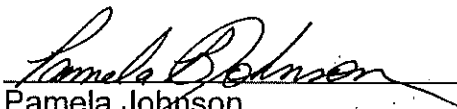
20. It is understood and agreed that this Contract has been made, executed and delivered in the State of Alabama and shall be governed and construed under the laws of the State of Alabama.

IN WITNESS WHEREOF, the parties hereby have hereunto set their hands and affixed their official seals at Wedowee, Alabama as of the 14th day of September 2021.

DAVID COFIELD
SHERIFF OF RANDOLPH COUNTY,
ALABAMA

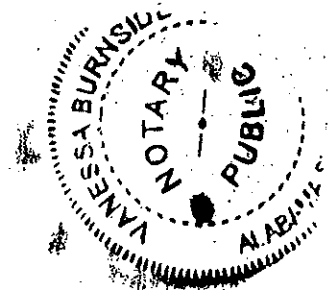

David Cofield

RANDOLPH COUNTY COMMISSION

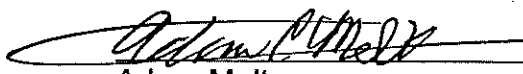

Pamela Johnson
Commission Chair

ATTEST:


Travis Heard
County Administrator



CITY OF ROANOKE


Adam Melton
Mayor

ATTEST:


Kim Stone
City Clerk