

**RANDOLPH COUNTY COMMISSION
JUNE 22, 2026
MEETING AGENDA**

CALL TO ORDER

1. WELCOME ALL VISITORS
2. PRAYER – REV. ALAN HURST
3. PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA *(AS AMENDED)*

AWARDS & PROCLAMATIONS

PUBLIC HEARINGS

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE JUNE 8, 2026, REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS

NEW BUSINESS

1. DISCUSS ADOPTING RESOLUTION 2026-06A AWARDING A ONE-TIME LONGEVITY BONUS TO COUNTY RETIREES
2. DISCUSS APPROVING THE INSOLVENTS, ERRORS, LITIGATIONS, AND UNSOLD TAX LIENS FOR 2025 AND UNCOLLECTED INSOLVENTS AND TAXES IN LITIGATION FOR PREVIOUS YEAR(S) AS PRESENTED BY THE REVENUE COMMISSIONER
3. DISCUSS CONVERTING \$148,000 OF SECONDARY ROAD FUNDS INTO RRR FUNDS FOR USE ACCORDING TO AL§40-17-362 AS BUDGETED
4. DISCUSS RENEWING THE DATAWORKSPLUS CONTRACT FOR THE LIVESCAN MACHINE AT THE JAIL AND AUTHORIZE THE CHAIRMAN TO EXECUTE THE DOCUMENTS

5. DISCUSS ASSIGNING THE LAST TWO OFFICES ON THE RIGHT SIDE OF THE HALLWAY IN ANNEX 1 AT 10 EAST BROAD STREET SOUTHEAST TO THE FORESTRY COMMISSION
6. DISCUSS REAPPOINTING COMMISSIONER PAMELA JOHNSON TO REPRESENT RANDOLPH COUNTY ON THE 2026-27 ACCA LEGISLATIVE COMMITTEE
7. DISCUSS REAPPOINTING ANGIE KEY TO REPRESENT DISTRICT 2 ON THE ECONOMIC DEVELOPMENT AUTHORITY
8. DISCUSS REAPPOINTING DOUG WILLIAMS TO REPRESENT DISTRICT 4 ON THE ECONOMIC DEVELOPMENT AUTHORITY

ANNOUNCEMENTS

1. JUNE 19TH – COURTHOUSE & ANNEXES CLOSED FOR JUNETEENTH
2. JUNE 23RD – 3PM BUDGET HEARINGS
3. JUNE 25TH – 3PM BUDGET HEARINGS
4. JUNE 26TH – 12N CBBG PUBLIC HEARING
5. JULY 9TH – 3PM WORKSHOP

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN PAMELA JOHNSON

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER DEREK FARR

COMMISSIONER LORENZO FOSTER

MOTION TO ADJOURN

STATE OF ALABAMA
COUNTY OF RANDOLPH

This being June 22, 2026, it is a regular meeting. A quorum was duly established with the following present: Chairman Pam Johnson and Commissioners Chris Lunsford, Larry Roberts, Derek Farr and Lorenzo Foster.

Commissioner Lunsford made a motion to approve the agenda. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to approve the consent agenda. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to adopt Resolution 2026-06A, awarding a one-time longevity bonus to county retirees. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to approve the insolvents, errors, litigations and unsold tax liens for 2025 and uncollected insolvents and taxes in litigation for previous year(s), as presented by the revenue commissioner. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Lunsford made a motion to convert \$148,000 of secondary road funds into RRR funds for use according to AL§40-17-352 as budgeted. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to renew the DataWorks Plus contract for the livescan machine at the jail and authorize the chairman to execute the documents. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to assign the last two offices on the right side of the hallway in Annex 1 at 10 E. Broad St. SE to the Forestry Commission. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Foster made a motion to reappoint Commissioner Pamela Johnson to represent Randolph County on the 2026-27 Association of County Commissions of Alabama (ACCA) Legislative Committee. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Roberts made a motion to reappoint Angie Key to represent District 2 on the Economic Development Authority. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Commissioner Farr made a motion to reappoint Doug Williams to represent District 4 on the Economic Development Authority. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried.

Regular meeting, June 22, 2026

Commissioner Lunsford made a motion to adjourn. Commissioner Foster seconded the motion. All present voting "aye," Chairman Johnson declared the motion carried, and the meeting was adjourned.



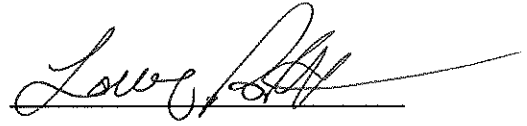
Chairman Pamela Johnson



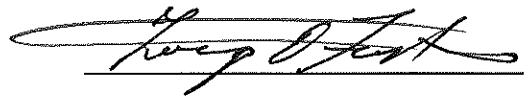
Commissioner Chris Lunsford



Commissioner Derek Farr



Commissioner Larry Roberts



Commissioner Lorenzo Foster



RESOLUTION NO. 2026-06A AWARDING A ONE-TIME LONGEVITY BONUS TO COUNTY RETIREES



WHEREAS, the Alabama Legislature has passed Act 2026-608 providing a one-time longevity bonus to eligible state retirees who retired prior to October 1, 2025; and,

WHEREAS, the formula used to calculate the amount of the bonus is one dollar per month or twelve dollars per year multiplied by the years of creditable service; and,

WHEREAS, said act provides approximately 800 cities, counties, and public boards that participate in the Retirement Systems of Alabama's Employee's Retirement System the opportunity to award a one-time longevity bonus to their retirees; and,

WHEREAS, the Randolph County Commission is one of those 800 agencies participating in the Employee's Retirement System; and,

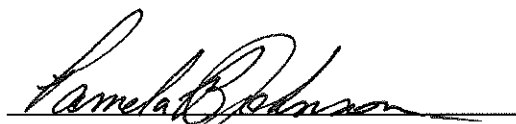
WHEREAS, the estimated cost to fund the bonus for the Randolph County Commission retirees is \$12,937.00 amortized monthly over a one-year period from October 1, 2027 to September 30, 2028; and,

WHEREAS, the County Commission wishes to show its support and appreciation to its several retirees who dedicated their careers to serving the citizens of Randolph County.

NOW, THEREFORE, BE IT RESOLVED, that the Randolph County Commission through its governing authority, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 2026 Legislature; and,

BE IT FURTHER RESOLVED that the Randolph County Commission agrees to provide all funds necessary to the Employee's Retirement System to cover the cost of the one-time lump sum payments as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of the Randolph County Commission with the aforementioned lump sum payment being paid in October 2026.

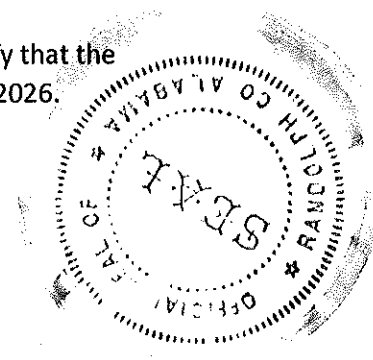
DONE this 22nd day of June 2026.


Pamela B. Johnson, Commission Chair

CERTIFICATION

I, Travis B. Heard, County Administrator, Randolph County Commission, hereby certify that the foregoing is a true and correct copy of the resolution passed on this 22nd day of June 2026.


Travis B. Heard, County Administrator



Act 2026-608 One-Time Lump Sum Bonus

(Local Unit Retirees and Beneficiaries of Deceased Retirees)

Please check the box below indicating what your agency's decision is regarding payment of the cost for adopting Act 2026-608 One-Time Lump Sum Bonus.

☐

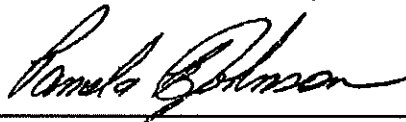
Payment will be sent to and received by the Employees' Retirement System on or before August 31, 2026.

☒

Please increase the FY2028 employer contribution rates for our agency to cover the cost of the adoption of Act 2026-608.

Randolph County Commission

Name of Agency



Signature of Official

PAMELA B. JOHNSON, CHAIRMAN

Official Title

**INSOLVENTS, ERRORS, LITIGATIONS AND UNSOLD TAX LIENS FOR 2025 AND
UNCOLLECTED INSOLVENTS AND TAXES IN LITIGATION FOR PREVIOUS YEAR(S)**

THE STATE OF ALABAMA

Randolph COUNTY

BE IT REMEMBERED, That at the meeting of the Board of County Commissioners of said County, held on this 22nd day of June, 2026, Revenue Commissioner/Tax Collector of said County, made his report of "Insolvents", "Errors in Assessment", "Taxes in Litigation", and "Unsold Tax Liens" on taxes for the current year 2025, as required by Code of AL 1975, Section 40-5-23. And after a careful and rigid examination of said reports by said Board, it was considered and adjudged that said collector be allowed credit on his final settlement with the Comptroller for the following amounts:

State Taxes		
Insolvents:	-- General -----	\$ <u>2,486.80</u>
	-- Soldier -----	\$ <u>994.72</u>
	-- School -----	\$ <u>2,984.16</u>
Errors in Assessment:	-- General -----	\$ <u>7,206.10</u>
	-- Soldier -----	\$ <u>2,882.44</u>
	-- School -----	\$ <u>8,868.90</u>
Taxes in Litigation:	-- General -----	\$ <u>0.00</u>
	-- Soldier -----	\$ <u>0.00</u>
	-- School -----	\$ <u>0.00</u>
Unsold Tax Liens:	-- General -----	\$ <u>0.00</u>
	-- Soldier -----	\$ <u>0.00</u>
	-- School -----	\$ <u>0.00</u>

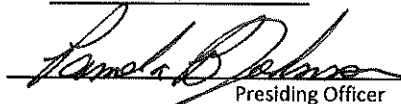
And said Collector has also made his report for final allowance of the uncollected balances of Insolvent Taxes for the previous year 2024, as required by Code of AL 1975, Section 40-5-29; and the Board thereupon made the following allowances to said Collector of such Insolvent Taxes as he may have been unable to collect, as follows:

State Taxes:	-- General -----	\$ <u>540.20</u>
	-- Soldier -----	\$ <u>216.08</u>
	-- School -----	\$ <u>648.24</u>

And said Collector is also allowed credit for the following taxes in litigation for the previous year(s) which he has been unable to collect as follows:

	General	Soldier	School
2024 and Prior Years:	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

Given under my hand this 22nd day of June, 2026


Presiding Officer

ACCA LEGISLATIVE COMMITTEE NOMINEE FORM

On the 22nd day of June 2026 (date), by majority vote of the
Randolph (county) County Commission,
Judge Chairman Commissioner (circle one)
Pamela B. Johnson (name) was appointed to serve on
the 2026-2027 ACCA Legislative Committee.

Signature 
County Administrator

*Please return this form to Lisa Fiore by email (lfiore@alabamacounties.org)
or fax (334-263-7678) by the August 1, 2026, deadline.*