

RANDOLPH COUNTY COMMISSION
MARCH 23, 2026
MEETING AGENDA

CALL TO ORDER

1. WELCOME ALL VISITORS
2. PRAYER – REV. ALAN HURST
3. PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA (AS AMENDED)

AWARDS & PROCLAMATIONS

1. PROCLAMATION DECLARING APRIL 2026 AS CHILD ABUSE AWARENESS MONTH

PUBLIC HEARINGS

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE MARCH 9, 2026 REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE SALARY CHANGES AS BUDGETED

NEW BUSINESS

1. DISCUSS REQUESTING PROPOSALS FOR GRANT WRITING AND GRANT ADMINISTRATION SERVICES

2. DECLARE HUSQVARNA 525BX BLOWER SERIAL NUMBER 1002547 AS SURPLUS FOR SALE ON GOVDEALS

ANNOUNCEMENTS

1. APR. 9TH – 3PM WORKSHOP
2. APR. 13TH – 2PM CHILD ABUSE AWARENESS PROGRAM ON COURTHOUSE FRONT LAWN

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN DEREK FARR

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER PAMELA JOHNSON

COMMISSIONER LORENZO FOSTER

MOTION TO ADJOURN

STATE OF ALABAMA
COUNTY OF RANDOLPH

This being March 23, 2026, it is a regular meeting. A quorum was duly established with the following present: Chairman Derek Farr and Commissioners Chris Lunsford, Larry Roberts, Pam Johnson and Lorenzo Foster.

Commissioner Roberts made a motion to approve the agenda. Commissioner Foster seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

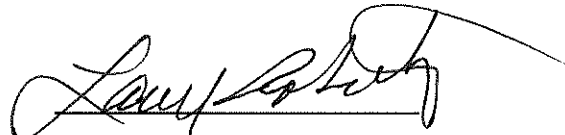
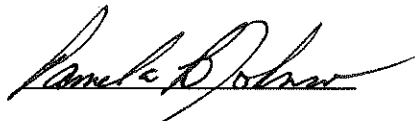
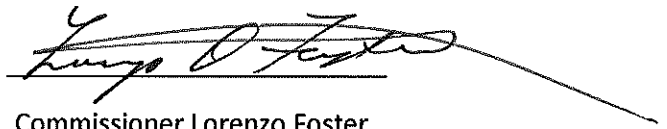
Commissioner Johnson made a motion to pass a proclamation declaring April 2026 as Child Abuse Prevention Month. Commissioner Foster seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Lunsford made a motion to approve the consent agenda. Commissioner Foster seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to discuss requesting proposals for grant writing and grant administration services. Commissioner Foster seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Foster made a motion to declare Husqvarna blower, serial number 1002547, as surplus for sale on GovDeals. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Foster made a motion to adjourn. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Farr declared the motion carried, and the meeting was adjourned.


Chairman Derek Farr
Commissioner Chris Lunsford
Commissioner Larry Roberts
Commissioner Pamela Johnson
Commissioner Lorenzo Foster



PROCLAMATION DECLARING APRIL 2026 AS
"CHILD ABUSE PREVENTION MONTH"



WHEREAS, child maltreatment is a national tragedy, cutting across racial, ethnic, and socio-economic boundaries and endangering our most precious resource and greatest responsibility: our children; and

WHEREAS, children have the right to feel safe in their own homes and to be provided every opportunity to learn, grow, and thrive; child abuse violates a child's dignity, security, vulnerability, and humanity; and

WHEREAS, we can join as individuals, or organizations, and government agencies to prevent child abuse in our community by providing education, skills training, and support by raising awareness; and

WHEREAS, by strengthening families and providing safe, stable, and nurturing environments that are free from violence, abuse, and neglect, opportunities are created for children's optimal growth and success, ensuring a secure future for our communities, where the needs of children are a priority, and the needs of families are met; and

WHEREAS, the Tri-County Children's Advocacy Center in conjunction with concerned citizens throughout the community, designates the month of April as *Child Abuse Prevention Month* to protect future generations by providing help and hope to our children and families.

NOW, THEREFORE, BE IT RESOLVED, that the Randolph County Commission hereby proclaims April 2026 as *Child Abuse Prevention Month* in Randolph County and urges all residents to join in promoting the safety, well-being, and healthy development of all children; and

BE IT FURTHER RESOLVED, that the Commission encourages individuals, businesses, schools, faith-based organizations, and community groups to engage in programs and activities that strengthen families, support child advocacy efforts, and help build a safer community for every child.

PROCLAIMED AND ADOPTED this 23rd day of March 2026, by the Randolph County Commission.

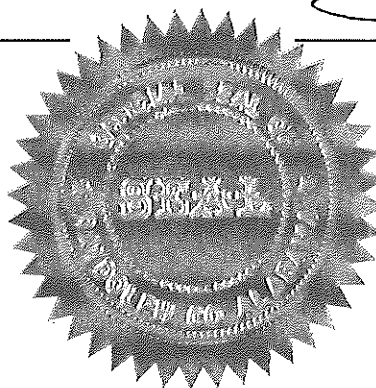
Chairman Derek B. Farr

Commissioner C.E. "Chris" Lunsford

Commissioner Larry J. Roberts

Commissioner Pamela B. Johnson

Commissioner Lorenzo D. Foster



**Request for Proposal
For Grant Writing and Grant Administration Services**

The RANDOLPH COUNTY COMMISSION, Alabama, is now soliciting qualifications from qualified individuals or firms to provide grant writing and grant administration services for federal grant programs that can include, but not be limited to, the Community Development Block Grant / CDBG Program, the Appalachian Regional Commission / ARC Program, the Land and Water Conservation Fund / LWCF Program, the Recreational Trails Program /RTP, etc. This solicitation for such services to be procured are in accordance with 2 CFR 200.319 - Competition. It is the RANDOLPH COUNTY COMMISSION's intention to maintain a list of one or more individuals or firms determined by the RANDOLPH COUNTY COMMISSION to be best qualified to perform these grant writing and grant administration services for the RANDOLPH COUNTY COMMISSION up to a period of one (1) to three (3) years in duration. Individuals or firms submitting their qualifications in response to this Request must be well versed in a myriad of Federal, State of Alabama, and the RANDOLPH COUNTY COMMISSION's local government laws and regulations involved in grant writing and grant administration in general. Qualified individuals and firms must also possess a thorough knowledge and clear understanding of the Federal, State of Alabama, and the RANDOLPH COUNTY COMMISSION's local government laws and regulations as well as the specific programmatic standards that pertain to grant writing and grant administration services associated with the specific grant program(s) to which this Request pertains.

Factors to be considered in the selection of individuals and firms responding to this Request include the following:

(1) breadth and length of experience of the individual(s) or firm(s) in writing grant applications for units of local government who are seeking federally-funded grant projects (20 points);

(2) breadth and length of experience of the individual(s) or firm(s) in administering funded grant projects for units of local government who have been awarded federally-funded grants (20 points);

(3) availability and qualifications of key personnel who will write and administer the grant projects (20 points);

(4) list of grant applications and list of funded grant projects on which the individual(s) or firms(s) have worked over a period of the past fifteen (15) years (20 points);

(5) relevance of individual's or firm's experience to that of the RANDOLPH COUNTY COMMISSION's proposed grant project (20 points);

(6) scope of specific services included by the individual(s) or firm(s) in grant writing and grant administration of projects (20 points); and

(7) previous experience of developing, writing, and managing grant applications and funded grant projects in the RANDOLPH COUNTY COMMISSION's local jurisdiction (20 points).

SCORE: _____ points out of 140 total points.

To be considered, the individual's or firm's Qualification (or Proposal) is to be submitted to: _____ RANDOLPH COUNTY, ATTN: Proposal, PO Box 228, Wedowee, AL 36278. by April 22, 2026 at 2:00PM.

If you have any questions or need additional information concerning this Request for Proposal, please contact _____ Travis Heard _____ at _____ 256-357-4980 ext. 102 and heardt@randolphcountyalabama.gov.

Within 14 days from the above-stated deadline for submitting responses to this Request, the _____ RANDOLPH COUNTY COMMISSION _____ will make its selection of individual(s) or firm(s). The RANDOLPH COUNTY COMMISSION will provide a written confirmation of such selection to the selected individual(s) or firm(s).

RANDOLPH COUNTY COMMISSION
PO BOX 228, Wedowee, AL 36278

03/23/2026