

**RANDOLPH COUNTY COMMISSION
FEBRUARY 23, 2026
MEETING AGENDA**

CALL TO ORDER

1. WELCOME ALL VISITORS
2. PRAYER – REV. ALAN HURST
3. PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA *(AS AMENDED)*

AWARDS & PROCLAMATIONS

1. RESOLUTION 2026-02A HONORING ALAN HURST
2. PROCLAMATION DECLARING THE MONTHS OF MARCH AND APRIL 2026 AS “DON’T DROP IT ON RANDOLPH COUNTY” MONTHS

PUBLIC HEARINGS

1. 2026 10-YEAR SOLID WASTE MANAGEMENT PLAN
 - a. THOSE IN FAVOR:
 - b. THOSE OPPOSED:

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE FEBRUARY 9, 2026 REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE SALARY CHANGES AS BUDGETED

NEW BUSINESS

1. DISCUSS APPROVING RESOLUTION NO. 2026-02B REGARDING THE SOLID WASTE AUTHORITY’S SUBLEASE AGREEMENT WITH 121 DISPOSAL COMPANY, LLC
2. DISCUSS ADOPTING THE 2026 10-YEAR SOLID WASTE MANAGEMENT PLAN AND SUBMITTING IT TO THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
3. DISCUSS APPROVING THE SOLID WASTE MANAGEMENT PLAN COMMITTEE MEETING MINUTES AND ABOLISHING THE COMMITTEE DUE TO TASK COMPLETION

4. DISCUSS APPROVING APRIL 18TH AS THE 2026 LANDFILL FREE DAY
5. DISCUSS APPROVING THE 2026-2027 ALCOHOL LICENSING FEES
6. DISCUSS AUTHORIZING THE COUNTY ATTORNEY TO REQUEST AN ATTORNEY GENERAL'S OPINION ASKING, "CAN THE COUNTY COMMISSION EXPEND CAPITAL IMPROVEMENT FUNDS TO DEMOLISH THE OLD COUNTY JAIL IN ORDER TO EXPAND THE COURTHOUSE PARKING LOT?"
7. DISCUSS AUTHORIZING AN EMPLOYEE OF THE COUNTY HIGHWAY DEPARTMENT TO ACCESS THE CATASTROPHIC SICK LEAVE POLICY
8. DISCUSS AUTHORIZING THE FOLLOWING OFFICE RELOCATIONS OR ASSIGNMENTS:
 - RELOCATING THE SHERIFF'S OFFICE FROM ANNEX 3 TO THREE OFFICE SUITES ON THE 1ST FLOOR OF THE COURTHOUSE
 - RELOCATING THE VETERAN'S AFFAIRS OFFICE FROM TWO OFFICES ON THE 2ND FLOOR OF THE COURTHOUSE TO ONE OFFICE IN ANNEX 3
 - ASSIGNING THE OLD VETERAN'S AFFAIR'S OFFICE SUITE TO THE CIRCUIT JUDGE
 - ASSIGNING ONE OFFICE IN ANNEX 3 TO THE DEPARTMENT OF EXAMINERS OF PUBLIC ACCOUNTS

ANNOUNCEMENTS

1. MAR. 5TH – 3PM WORKSHOP

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN DEREK FARR

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER PAMELA JOHNSON

COMMISSIONER LORENZO FOSTER

MOTION TO ADJOURN

STATE OF ALABAMA
COUNTY OF RANDOLPH

This being Feb. 23, 2026, it is a regular meeting. A quorum was duly established with the following present: Chairman Derek Farr and Commissioners Chris Lunsford, Larry Roberts, Pam Johnson and Lorenzo Foster.

Commissioner Foster made a motion to approve the agenda. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to approve Resolution 2026-02A honoring Alan Hurst. Commissioner Foster seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Foster made a motion to declare March and April 2026 as "Don't Drop It on Randolph County" months. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

The administrator announced the public hearing about the 2026 10-year solid waste management plan. Chairman Farr called the public hearing portion of the meeting to order and asked the administrator to proceed.

The administrator provided the legal requirements and information on how the plan was created. The commission received one written comment from Randolph County Solid Waste Authority. The administrator reminded everyone of the following:

- Only one person should speak at a time.
- Everyone must be recognized by the chairman prior to speaking.
- Individual speakers must adhere to a three-minute time limit.
- Comments shall be addressed to the commission body and shall not include any personal or other comments directed at any individual.

Those wishing to speak should state the following:

- Name
- Place of residence or business address
- Whether or not the person represents a group, third party or organization.

The chairman asked if there was anyone present who wished to speak in favor of the plan. Woodland Mayor Scott Carter and Wedowee Mayor Tim Coe advised the commission they appreciated the opportunity to serve on the committee and that Goodwyn, Mills & Cawood did a very good job compiling a plan that is beneficial to the county and all municipalities.

The chairman asked if there was anyone present who wished to speak in opposition to the plan. Danita Nolen and Todd Freeman of the Solid Waste Authority questioned the data prepared by Goodwyn, Mills & Cawood and reiterated the items listed in their written comments submitted just prior to the public hearing. Sherman Futral with 121 Disposal agreed with the Solid Waste Authority about the data.

The chairman asked if the commissioners had any questions. Commissioner Johnson asked if the Alabama Department of Environmental Management (ADEM) had reviewed the plan, and if so, did they suggest any changes? The administrator advised that ADEM has approved the plan, contingent on adoption by the commission.

Commissioner Lunsford stated that the plan is a declarative document and that the purpose of the plan is not to make mandates because those are accomplished by other processes.

The chairman declared the public hearing closed.

Commissioner Foster made a motion to approve the consent agenda. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Lunsford made a motion to approve Resolution 2026-02B, regarding the Solid Waste Authority's sublease agreement with 121 Disposal Company LLC. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Lunsford made a motion to approve Resolution 2026-02C, adopting the Randolph County Solid Waste Management Plan and to submit it to ADEM. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to approve the solid waste management plan committee meeting minutes and abolish the committee due to task completion. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Foster made a motion to approve April 18 as the 2026 Landfill Free Day. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to approve the 2026-2027 alcohol licensing fees. Commissioner Johnson seconded the motion. Commissioners Roberts, Johnson and Lunsford voted "aye," and Commissioner Foster and Chairman Farr abstained. The chairman declared the motion carried 3-0-2.

Commissioner Foster made a motion to authorize the county attorney to request an Attorney General's opinion asking, "Can the County Commission expend capital improvement funds to demolish the old county jail in order to expand the courthouse parking lot?" Commissioner Johnson seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to discuss authorizing an employee of the county highway department to access the catastrophic sick leave policy, contingent on receiving the required paperwork. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Farr declared the motion carried.

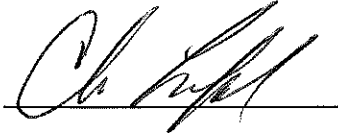
Commissioner Roberts made a motion to authorize the following office relocations or assignments:

- Relocating the sheriff's office from Annex 3 to three office suites on the first floor of the courthouse.
- Relocating the Veterans Affairs office from two offices on the second floor of the courthouse to one office in Annex 3, assigning the former Veterans Affairs office suite to the circuit judge.
- Assigning one office in Annex 3 to the Department of Examiners of Public Accounts.

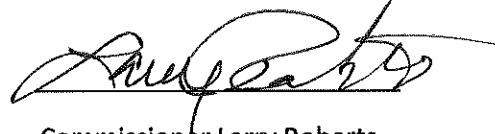
Commissioner Foster made a motion to adjourn. Commissioner Lunsford seconded the motion. All present voting "aye," Chairman Farr declared the motion carried, and the meeting was adjourned.



Chairman Derek Farr



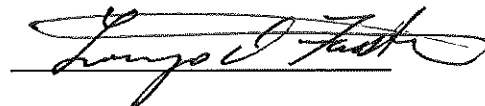
Commissioner Chris Lunsford



Commissioner Larry Roberts



Commissioner Pamela Johnson



Commissioner Lorenzo Foster



PROCLAMATION DECLARING THE MONTHS OF MARCH AND APRIL 2026 AS "DON'T DROP IT ON RANDOLPH COUNTY" MONTHS



WHEREAS the Alabama People Against a Littered State (ALPALS) organization helps coordinate and sponsor the Adopt-A-Mile, Adopt-A-Stream, Clean Campus, Coastal Clean-Up, and Spring Clean-Up programs to encourage citizen involvement towards the effort of picking up litter across the state; and,

WHEREAS all people have a responsibility to care for the earth and all its beauty and natural resources; and,

WHEREAS Randolph County is rich in bountiful land, lakes, waterways, and wildlife; and,

WHEREAS the Randolph County Commission wishes to encourage all citizens, businesses, schools, municipalities, churches, and all other organizations to get involved in this year's Spring Clean-Up effort to promote the improvement of the quality of life in our community and instill a sense of ownership and pride in our county;

NOW THEREFORE BE IT PROCLAIMED that the Randolph County Commission hereby designates the months of March and April of 2026 as "Don't Drop It on Randolph County" months.

DONE this 23rd day of February 2026.

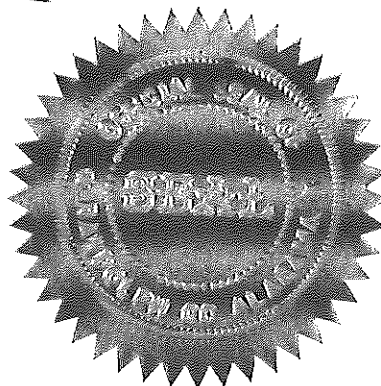
[Signature]
Chairman Derek B. Farr

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Commissioner C.E. "Chris" Lunsford

[Signature]
Commissioner Larry J. Roberts

[Signature]
Commissioner Pamela B. Johnson

[Signature]
Commissioner Lorenzo D. Foster





RESOLUTION NO. 2026-02A HONORING REVEREND ALAN HURST



WHEREAS Reverend Alan Hurst began regularly attending the Randolph County Commission meetings in 1992; and,

WHEREAS Commissioner Lathonia Wright unofficially named Reverend Hurst as the Commission Chaplain in 2016; and,

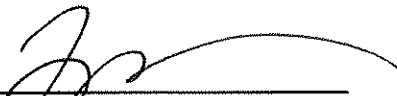
WHEREAS the Commission officially named him as their Chaplain in 2018; and,

WHEREAS he has continually supported the Commission spiritually in prayer, fellowship, and advisement; and,


WHEREAS the Randolph County Commission wishes to convey its utmost gratitude for his service, dedication, and spiritual guidance.

NOW THEREFORE BE IT RESOLVED that the Randolph County Commission hereby honors Reverend Alan Hurst for his 34 years of service to the citizens of Randolph County.

DONE THIS 23rd day of February 2026.




Chairman Derek B. Farr



Commissioner C.E. "Chris" Lunsford



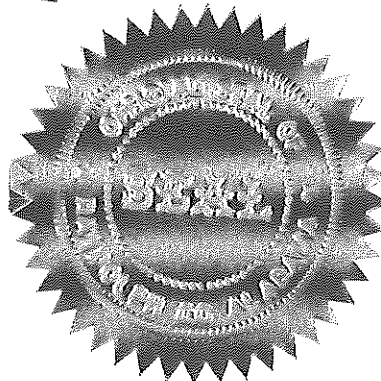
Commissioner Larry J. Roberts



Commissioner Pamela B. Johnson



Commissioner Lorenzo D. Foster



RESOLUTION NO. 2026-02B

BE IS RESOLVED BY THE RANDOLPH COUNTY COMMISSION AS FOLLOWS:

WHEREAS, Randolph County ("County") is the owner of certain real property consisting of 2 acres located in the SW corner of Section 26, Township 20 South, Range 11 East;

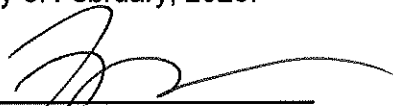
WHEREAS, the above described property is being utilized as a transfer station for the disposal of solid waste and controlled and operated under the direction of the Randolph County Solid Waste Authority ("Authority");

WHEREAS, the Authority wishes to enter into an agreement for operation of the transfer station with 121 Disposal Company, LLC ("121"). A copy of said agreement is attached hereto as Exhibit "A".

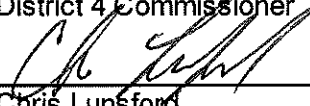
WHEREAS, in order for the contract to be properly consummated the Authority seeks the approval and consent to sub-lease the 2 acre tract above described which is on property owned by the County;

NOW THEREFORE BE IT RESOLVED by the Randolph County Commission that the Commission approves allowing the Authority to sub-lease the 2 acres above described to 121 Disposal Company, LLC with the understanding that Randolph County nor the Randolph County Commission is a party to the contract between the Authority and 121 Disposal Company, LLC.

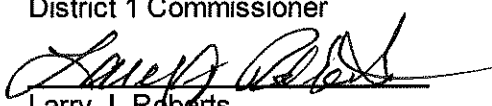
APPROVED AND ACCEPTED this 23rd day of February, 2026.



Derek Farr, Chairman and
District 4 Commissioner



Chris Lunsford
District 1 Commissioner



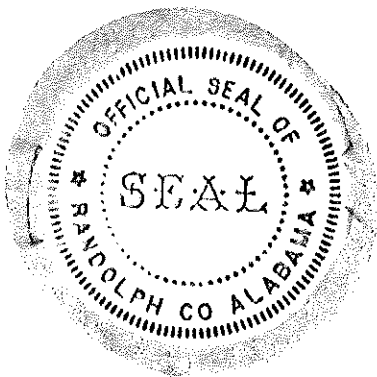
Larry J. Roberts
District 2 Commissioner



Pam Johnson
District 3 Commissioner



Lorenzo Foster
District 5 Commissioner





Alabama Alcoholic Beverage Control Board
Licensing and Compliance Division

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300
Fax: 334-213-6322

February 6, 2026

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses. In order for this program to be set up for fiscal year 2026-2027, the **attached form must be completed** listing all amounts set by your county in column four (4). **If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing "no change".**

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

<u>Type</u>	<u>Maximum County Fee</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than **April 17, 2026**. This form must be signed by an authorized county official. Please return your completed document to scarlett.spivey@abc.alabama.gov or mail to the address above. If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible.


Received by: Travis B. Heard, County Administrator

County: Randolph

TYPE LICENSE & CODE	*FILING	STATE	COUNTY	NEW	
	FEE	LICENSE FEE	LICENSE FEE	RENEWAL TOTAL	LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00	300.00	600.00	650.00
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00	300.00	600.00	650.00
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00	300.00	600.00	650.00
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00	300.00	600.00	650.00
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00	750.00	1,500.00	1,550.00
**					
040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00	75.00	225.00	275.00
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00	75.00	225.00	275.00
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00	75.00	225.00	275.00
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00	75.00	225.00	275.00
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00	500.00	1,000.00	1,050.00
**					
090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00	275.00	825.00	875.00
**					
100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00	275.00	825.00	875.00
**					
110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00	375.00	1,125.00	1,175.00
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00	200.00	400.00	450.00
**					
130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00	100.00	300.00	350.00
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00	150.00	N/A	350.00
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00	100.00	N/A	250.00
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00	250.00	500.00	550.00
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00	150.00	300.00	350.00
200 - MANUFACTURER	\$ 50.00	\$500.00	500.00	1,000.00	1,050.00
**					
210 - IMPORTER	\$ 50.00	\$500.00	250.00	750.00	800.00
**					
220 - BREWPUB	\$ 50.00	\$1,000.00	500.00	1,500.00	1,550.00
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00	300.00	600.00	650.00
240 - NON PROFIT - TAX EXEMPT	N/A	N/A	N/A	N/A	N/A
250 - WINE FESTIVAL LICENSE	\$ 0.00	\$50.00	50.00	N/A	150.00
260 - WINE FESTIVAL PARTICIPANT LICENSE	\$ 0.00	\$10.00	10.00	N/A	70.00
300 - HOSPITALITY MANAGEMENT PROGRAM LICENSE	\$ 50.00	\$1,000.00	1,000.00	2,000.00	2,050.00
310 - FOOD OR BEVERAGE TRUCK LICENSE	\$ 50.00	\$300.00	300.00	600.00	650.00
320 - EDUCATIONAL TOURISM DISTILLERY	\$ 50.00	\$1,000.00	1,000.00	2,000.00	2,050.00
500 - DIRECT WINE SHIPPER	\$ 50.00	\$200.00	200.00	400.00	450.00
510 - WINE FULFILLMENT CENTER	\$ 50.00	\$500.00	500.00	1,000.00	1,050.00
520 - ADDITIONAL WINE FULFILLMENT CENTER	\$ 50.00	\$100.00	100.00	200.00	250.00
530 - DELIVERY SERVICE LICENSE	\$ 100.00	\$250.00	N/A	250.00	300.00
800 - IN-STATE WINERY OFF-SITE TASTING PERMIT	\$ 50.00	N/A	100.00	100.00	150.00
810 - EVENT STORAGE LICENSE	\$ 50.00	\$550.00	550.00	1,100.00	1,150.00
820 - GOVERNMENT VENUE LICENSE	\$ 50.00	\$250.00	250.00	500.00	550.00

* A non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED:  Derek B. Farr Chairman
 Authorized County Official Title
 2/23/2026 Date



**RESOLUTION NO. 2026-02C
ADOPTING THE RANDOLPH COUNTY
SOLID WASTE MANAGEMENT PLAN**



WHEREAS, the Randolph County Commission is required by the Alabama Solid Wastes & Recyclable Materials Act, §22-27-47 Code of Alabama (1975), to periodically submit a minimum ten-year Solid Waste Management Plan to address the solid waste management within the County; and

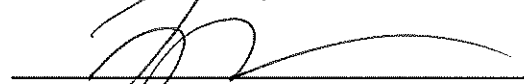
WHEREAS, the Randolph County Commission has retained the engineering firm of Goodwyn Mills Cawood to prepare the required Solid Waste Management Plan, and the Randolph County Commission has conducted a public hearing preceded by the required public comment period to solicit input, and has consolidated citizen comments and concerns into the development of the completed plan; and

WHEREAS, the Solid Waste Management Plan must be adopted through a resolution by the Randolph County Commission before submission to the Alabama Department of Environmental Management.

NOW, THEREFORE, BE IT RESOLVED that the Randolph County Commission approves and adopts the 2026 Randolph County Solid Waste Management Plan, and that this Solid Waste Management Plan will serve as the basis for solid waste management within Randolph County from the date of adoption through December 31, 2035, unless amended prior to that date.


ADOPTED and **APPROVED** this the 23rd day of February 2026.

RANDOLPH COUNTY, ALABAMA:



 Chairman Derek B. Farr

ATTEST:



 County Administrator, Travis B. Heard

