

**RANDOLPH COUNTY COMMISSION
APRIL 14, 2025
MEETING AGENDA**

CALL TO ORDER

WELCOME ALL VISITORS

PRAYER – REV. ALAN HURST

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (3 MIN)

PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA (AS AMENDED)

AWARDS & PROCLAMATIONS

1. PROCLAMATION HONORING THE 250TH ANNIVERSARY OF PAUL REVERE'S RIDE BY PROCLAIMING APRIL 18, 2025 AS "TWO LIGHTS FOR TOMORROW" DAY

PUBLIC HEARINGS

OLD BUSINESS

CONSENT AGENDA

1. APPROVE THE MARCH 24, 2025 REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE EMPLOYEE EVALUATION RAISES AS BUDGETED

NEW BUSINESS

1. DISCUSS APPOINTING BETH BAILEY TO THE ALTAPOINT HEALTH BOARD OF DIRECTORS
2. DISCUSS APPOINTING BETTY PATTERSON TO REPRESENT DISTRICT 5 ON THE HEALTHCARE AUTHORITY
3. DISCUSS THE DISPOSITION OF THE 2007 FORD EDGE
4. DISCUSS OFFERING THE ANNUAL FREE DAY AT THE LANDFILL ON SATURDAY, APRIL 19, 2025 FROM 7AM – 3PM

5. DISCUSS AN UNNAMED ROAD OFF OF COUNTY ROAD 97 - T.S. 19 S RANGE 12E SECTION 7
6. DISCUSS AUTHORIZING THE ENGINEER TO BEGINNING THE PROCESS OF CLOSING A PORTION OF COUNTY ROAD 412
7. DISCUSS APPROVING THE QUOTE FROM BAR-B ROOFING OF OXFORD, AL IN THE AMOUNT OF \$33,670.00 FOR A ROOF REPLACEMENT AT THE COMMISSION OFFICE
8. DISCUSS RESCHEDULING THE APRIL 28TH REGULAR COMMISSION MEETING TO APRIL 29TH AT 3PM

ANNOUNCEMENTS

1. APR. 18TH – COURTHOUSE & ANNEXES CLOSED FOR GOOD FRIDAY
2. APR. 24TH – COMMISSION WORKSHOP AT 3PM
3. APR. 28TH – COURTHOUSE & ANNEXES CLOSED FOR CONFEDERATE MEMORIAL DAY

REPORTS FROM STAFF

Administrator
Engineer
Attorney
Sheriff
Other

CHAIRMAN LORENZO FOSTER

COMMISSIONER CHRIS LUNSFORD

COMMISSIONER LARRY ROBERTS

COMMISSIONER PAMELA JOHNSON

COMMISSIONER DEREK FARR

MOTION TO ADJOURN

STATE OF ALABAMA
COUNTY OF RANDOLPH

This being April 14, 2025, it is a regular meeting. A quorum was duly established with the following present: Chairman Lorenzo Foster and Commissioners Chris Lunsford, Larry Roberts, Pam Johnson and Derek Farr.

Commissioner Farr made a motion to approve the agenda. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve a proclamation honoring the 250th anniversary of Paul Revere's ride by proclaiming April 18, 2025, as "Two Lights for Tomorrow" Day. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Lunsford made a motion to approve the consent agenda. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Lunsford made a motion to appoint Beth Bailey to the AltaPointe Health Board of Directors. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to appoint Betty Patterson to represent District 5 on Randolph County HealthCare Authority. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Lunsford made a motion to discuss the disposition of the 2007 Ford Edge. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Lunsford made a motion to declare the 2007 Ford Edge as surplus to be sold on GovDeals with notice provided that the vehicle has no title. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Johnson made a motion to discuss the annual free day at the landfill. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve the annual free day at the landfill on Saturday, April 19, 2025, from 7 a.m. to 3 p.m. for residential C/D waste. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Lunsford made a motion to name the unnamed road off of County Road 97 in Township 19S Range 12E Section 7 as "County Road 9701" and work said road approximately 0.31 miles from County Road 97. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Roberts made a motion to authorize the engineer to begin the process of closing a portion of County Road 412. Commissioner Farr seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve the quote from Bar-B Roofing of Oxford in the amount of \$33,670 for a roof replacement at the commission office. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Regular meeting, April 14, 2025

Commissioner Lunsford made a motion to reschedule the April 28 regular commission meeting to April 29 at 3 p.m. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to adjourn. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried, and the meeting was adjourned.



Chairman Lorenzo Foster



Commissioner Chris Lunsford



Commissioner Larry Roberts



Commissioner Pamela Johnson



Commissioner Derek Farr



**PROCLAMATION HONORING THE 250TH ANNIVERSARY OF
PAUL REVERE'S RIDE BY PROCLAIMING APRIL 18, 2025
AS "TWO LIGHTS FOR TOMORROW" DAY**



WHEREAS, the state of Alabama and Randolph County recognize the importance of honoring and commemorating the two-hundred-fiftieth anniversary of the founding of our nation; and

WHEREAS, the events of 1775 that began the revolution the year before independence was declared are significant moments and signaled the creation of a national identity and unity of purpose that transcended national geographic, cultural, and societal divides; and

WHEREAS, on the evening of April 18, 1775, with impending hostile action from the British Army in Boston, Massachusetts, Paul Revere and William Dawes along with other alarm riders undertook a perilous ride to alert everyone in the countryside of the coming danger; and

WHEREAS, preceding their departure from Boston, a prearranged signal was set in the Old North Church steeple to ensure that the message got out and did not solely rely on just one or two alarm riders; and

WHEREAS, the two lanterns that were the signal were immortalized in Henry Wadsworth Longfellow's poem Paul Revere's Ride as "One if by land, and two if by sea" and have become an enduring symbol of American vigilance, perseverance, and preparedness in the face of adversity; and

WHEREAS, we are reminded 250 years later, that the call for unity and the call to serve each other is no less relevant today than it was then; and

WHEREAS, a national initiative has been proposed by the United States Semiquincentennial Commission that two lights be displayed in public spaces across the country for all to see marking that significant anniversary in April 2025 and the beginning of the 250th anniversary commemorations leading up to the Declaration of Independence on July 4, 2026; and

WHEREAS, the state of Alabama and Randolph County support and encourage community events that promote patriotism, unity, and reflection on our shared history;

NOW THEREFORE BE IT PROCLAIMED that the Randolph County Commission hereby endorses the national initiative and proclaims Friday, April 18, 2025 as *Two Lights for Tomorrow Day* in Randolph County, Alabama and encourages reflection on the idea that all these historic events were endeavoring toward one common goal: the chance to embrace our God-given rights of life, liberty, and the pursuit of happiness.

DONE this 14th day of April 2025.

Chairman Lorenzo D. Foster

Commissioner C.E. "Chris" Lunsford

Commissioner Larry J. Roberts

Commissioner Pamela B. Johnson



Commissioner Derek B. Farr