

**RANDOLPH COUNTY COMMISSION  
MARCH 10, 2025  
MEETING AGENDA**

**CALL TO ORDER**

**WELCOME ALL VISITORS**

**PRAYER – REV. ALAN HURST**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT (3 MIN)**

**PUBLIC COMMENT FROM OTHER ELECTED OFFICIALS**

**CALL ROLL TO ESTABLISH A QUORUM**

**AMENDMENTS TO THE AGENDA**

**APPROVE THE AGENDA (AS AMENDED)**

**AWARDS & PROCLAMATIONS**

1. PROCLAMATION DECLARING THE MONTHS OF MARCH & APRIL 2025 AS “DON’T DROP IT ON RANDOLPH COUNTY” MONTHS

**PUBLIC HEARINGS**

**OLD BUSINESS**

**CONSENT AGENDA**

1. APPROVE THE FEBRUARY 24, 2025 REGULAR MEETING MINUTES
2. REVIEW THE LIST OF APPROVED CHECK PAYMENTS
3. APPROVE THE EMPLOYEE EVALUATION RAISES AS BUDGETED

**NEW BUSINESS**

1. DISCUSS APPROVING THE DRAFTED LEGISLATION REGARDING PLAT FEES
2. DISCUSS APPROVING THE DRAFTED LEGISLATION REGARDING SALARY INCREASES TO FOR THE REVENUE COMMISSIONER AND PROBATE JUDGE
3. DISCUSS SUPPORTING LOCAL LEGISLATION TO AMEND ACT 2018-84
4. DISCUSS AN UNNAMED ROAD OFF OF COUNTY ROAD 39
5. DISCUSS REJECTING ALL BIDS RECEIVED FOR BUSHHOGS

## **ANNOUNCEMENTS**

1. MAR. 20<sup>TH</sup> – COMMISSION WORKSHOP AT 3PM
2. MAR. 24<sup>TH</sup> – TENTATIVE COURTHOUSE EXT. GROUNDBREAKING AT 2PM
3. APR. 5<sup>TH</sup> – VFD APPRECIATION/AWARD BANQUET
4. APR. 8<sup>TH</sup> – ACCA COUNTY ADVOCACY
5. APR. 30<sup>TH</sup> – SEI DUE TO ETHICS COMMISSION

## **REPORTS FROM STAFF**

Administrator  
Engineer  
Attorney  
Sheriff  
Other

**CHAIRMAN LORENZO FOSTER**

**COMMISSIONER CHRIS LUNSFORD**

**COMMISSIONER LARRY ROBERTS**

**COMMISSIONER PAMELA JOHNSON**

**COMMISSIONER DEREK FARR**

**MOTION TO ADJOURN**

STATE OF ALABAMA  
COUNTY OF RANDOLPH

This being Monday, March 10, 2025, it is a regular meeting. A quorum was duly established with the following present: Chairman Lorenzo Foster and Commissioners Larry Roberts, Pamela Johnson and Derek Farr. Commissioner Chris Lunsford was absent.

Commissioner Farr made a motion to approve the agenda. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Johnson made a motion to approve a proclamation declaring March and April 2025 as "Don't Drop It on Randolph County" Months. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve the consent agenda. Chairman Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve the drafted legislation regarding plat fees. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to approve the drafted legislation regarding salary increases for the revenue commissioner and probate judge. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to support Resolution 2025-03A supporting local legislation to amend Act 2018-84. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Johnson made a motion to work the unnamed road 0.36 miles from County Road 39, as recommended by the county engineer. Commissioner Farr seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to reject all bids received for bushhogs. Commissioner Johnson seconded the motion. All present voting "aye," Chairman Foster declared the motion carried.

Commissioner Farr made a motion to adjourn. Commissioner Roberts seconded the motion. All present voting "aye," Chairman Foster declared the motion carried, and the meeting adjourned.



Chairman Lorenzo Foster



Commissioner Chris Lunsford



Commissioner Larry Roberts



Commissioner Pamela Johnson



Commissioner Derek Farr



# PROCLAMATION DECLARING THE MONTHS OF MARCH AND APRIL 2025 AS "DON'T DROP IT ON RANDOLPH COUNTY" MONTHS



**WHEREAS** the Alabama People Against a Littered State (ALPALS) organization helps coordinate and sponsor the Adopt-A-Mile, Adopt-A-Stream, Clean Campus, Coastal Clean-Up, and Spring Clean-Up programs to encourage citizen involvement towards the effort of picking up litter across the state; and,

**WHEREAS** all people have a responsibility to care for the earth and all its beauty and natural resources; and,

**WHEREAS** Randolph County is rich in bountiful land, lakes, waterways, and wildlife; and,

**WHEREAS** the Randolph County Commission wishes to encourage all citizens, businesses, schools, municipalities, churches, and all other organizations to get involved in this year's Spring Clean-Up effort to promote the improvement of the quality of life in our community and instill a sense of ownership and pride in our county;

**NOW THEREFORE BE IT PROCLAIMED** that the Randolph County Commission hereby designates the months of March and April of 2025 as "Don't Drop It on Randolph County" months.

**DONE** this 10<sup>th</sup> day of March 2025.

Chairman Lorenzo D. Foster

Commissioner C.E. "Chris" Lunsford

Commissioner Larry J. Roberts

Commissioner Pamela B. Johnson

Commissioner Derek B. Farr





**RESOLUTION 2025-03A  
SUPPORTING LOCAL LEGISLATION  
TO AMEND ACT 2018-84**



**WHEREAS** in February of 2018, the Alabama Legislature did pass Act 2018-84 (the Act); and,

**WHEREAS** the Act builds upon previous acts providing an additional tax on tobacco and tobacco products in Randolph County and the distribution of the tax revenues; and,

**WHEREAS** the Randolph County Commission wishes to convey its support of amending Act 2018-84 to better benefit the citizens and youth of Randolph County; and,

**NOW THEREFORE, BE IT RESOLVED** that the Randolph County Commission does hereby support local legislation amending the following subsections of Section 6(a) of Act 2018-84 to read as follows:

- (1) Thirty-two percent of the proceeds shall be distributed in equal shares to the recognized volunteer fire departments located in the county and to the Randolph County Rescue Squad, with each volunteer fire department receiving one share and the Randolph County Rescue Squad receiving one share, to be used for fire protection and emergency medical services in the county, as provided in subsection (b).
- (2) Twenty-four percent of the proceeds shall be used for tourism and economic development in the County.
- (3) Twenty-four percent shall be retained in the Randolph County General Fund to be utilized as are other county funds.
- (4) Ten percent of the proceeds shall be distributed to the Randolph County Agricultural Center, Inc. to be used to pursue educational opportunities related to and to promote all types of agriculture in Randolph County and its surrounding area.
- (5) Ten percent of the proceeds shall be distributed to the Randolph County Animal Shelter to be used for small animal control on a countywide basis.

**BE IT FURTHER RESOLVED** that the Randolph County Commission supports the removal of Section 6(c) in Act 2018-84.

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be provided to Senator Randy Price and Representative Bob Fincher.

**IN WITNESS WHEREOF** the Randolph County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 10th day of March 2025.

  
Lorenzo D. Foster, Chairman

ATTEST:   
Travis B. Heard, Administrator

