RANDOLPH COUNTY COMMISSION APRIL 6, 2023 WORKSHOP AGENDA

WELCOME ALL VISITORS

PRAYER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT (10 MIN)

1. THOMAS CAIN – GROUP SPOKESMAN FOR LAKE WEDOWEE HOME OWNERS ASSOCIATION

OLD BUSINESS

1. CONSIDER THE REQUEST FROM THE RANDOLPH COUNTY FIRE ASSOCIATION FOR ASSISTANCE WITH THE UPKEEP OF THE WEATHER SIRENS

CONSENT AGENDA

- 1. APPROVE THE MINUTES FROM THE MARCH 27, 2023 COMMISSION MEETING
- 2. APPROVE THE LIST OF INVOICES FOR PAYMENT

NEW BUSINESS

- 1. DISTRICT JUDGE AMY NEWSOME DISCUSS SECURITY CONCERNS AT THE COURTHOUSE
- 2. DISCUSS ACCEPTING A QUOTE FROM n-SIDE TO REPAIR THE DOOR LOCK SYSTEM ON THE DISTRICT JUDGE AND THE DISTRICT ATTORNEY'S OFFICE FOR \$1,500.00
- 3. DISCUSS RESOLUTION 2023-04A APPROVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT FUNDS FOR GOVERNMENT SERVICES (THIS IS TO REPLACE 20 AIR SCRUBBERS WITH ARPA MONEY
- 4. DISCUSS RESOLUTION TO PASS PROCLAMATION 2023-04B IN HONOR OF FAIR HOUSING MONTH
- 5. DISCUSS THE REQUEST FROM WEDOWEE TOWN MAYOR TIM COE TO BE ALLOWED TO PUT A BANNER ON THE COURTHOUSE, ABOVE THE FRONT PORCH ADVERTISING THE FROG LEVEL MUSIC FESTIVAL COMING UP MEMORIAL DAY WEEKEND
- 6. DISCUSS ADOPTING RESOLUTION 2023-04C APPOINTING DONNIE KNIGHT AS SAFETY COORDINATOR FOR RANDOLPH COUNTY COMMISSION
- 7. DISCUSS THE NEED TO RESCHEDULE THE APRIL 24TH MEETING OF THE RANDOLPH COUNTY COMMISSION DUE TO IT BEING A HOLIDAY AND THE

- COURTHOUSE AND ANNEXES WILL BE CLOSED. (SUGGEST TUESDAY APRIL 25TH)
- 8. DISCUSS A REQUEST FROM SHANE CHRISTIAN FROM EARPDC FOR THE COMMISSION TO WRITE A LETTER OF SUPPORT TO BE INCLUDED IN THE FTA SECTION 5311 GRANT APPLICATION FOR THEIR RURAL PUBLIC TRANSPORTATION PROGRAM GRANT
- 9. DISCUSS THE ANNUAL FREE DAY AT THE LANDFILL (SUGGEST 3RD SATURDAY IN APRIL)

ANNOUNCEMENTS

THE RANDOLPH COUNTY COURTHOUSE AND ANNEXES WILL BE CLOSED TOMORROW, APRIL 7, 2023 FOR GOOD FRIDAY

THE RANDOLPH COUNTY COURTHOUSE AND ANNEXES WILL BE CLOSED MONDAY, APRIL 24^{TH} FOR A STATE HOLIDAY

ANNUAL STATEMENTS OF ECONOMIC INTERESTS ARE DUE BY APRIL 30^{TH}

REPORTS FROM STAFF

Chief Administrative Officer – Chief Financial Officer – Engineer – Sheriff – Other

CHAIRMAN DEREK FARR

COMMISSIONER CHRISTOPHER BROWN

COMMISSIONER LARRY ROBERTS

COMMISSIONER PAMELA JOHNSON

COMMISSIONER LORENZO FOSTER

RANDOLPH COUNTY COMMISSION APRIL 10, 2023 AGENDA

WELCOME ALL VISITORS

PRAYER

PLEDGE OF ALLEGIANCE

THOSE WHO ARE SIGNED IN TO SPEAK ON A SUBJECT FROM THE AGENDA (3 MIN)

CALL ROLL TO ESTABLISH A QUORUM

AMENDMENTS TO THE AGENDA

APPROVE THE AGENDA (AS AMENDED)

OLD BUSINESS

1. MOTION TO TABLE REMOVE THE REQUEST FROM THE RANDOLPH COUNTY FIRE ASSOCIATION FOR ASSISTANCE WITH THE UPKEEP OF THE WEATHER SIRENS UNTIL MORE INFORMATION IS AVAILABLE

CONSENT AGENDA

- 1. APPROVE THE MINUTES FROM THE MARCH 27, 2023 COMMISSION MEETING
- 2. APPROVE THE LIST OF INVOICES FOR PAYMENT

NEW BUSINESS

- 1. ACCEPT THE QUOTE FROM n-SIDE TO REPAIR THE DOOR LOCK SYSTEM ON THE DISTRICT JUDGE AND THE DISTRICT ATTORNEY'S OFFICE FOR \$1,500.00 IF THEY CAN PAY FOR HALF THE COST.
- 2. MOTION TO PASS RESOLUTION 2023-04A APPROVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT FUNDS FOR GOVERNMENT SERVICES (THIS IS TO REPLACE 20 AIR SCRUBBERS WITH ARPA MONEY
- 3. MOTION TO PASS RESOLUTION 2023-04B FOR A PROCLAMATION IN HONOR OF FAIR HOUSING MONTH
- 4. MOTION TO REGRETTFULLY DECLINE THE REQUEST FROM THE WEDOWEE TOWN MAYOR TO BE ALLOWED TO PUT A BANNER ON THE COURTHOUSE BECAUSE THE COMMISSION WOULD HAVE TO ALLOW OTHERS TO PLACE SIGNS AS WELL.
- 5. MOTION TO ADOPT RESOLUTION 2023-04C TO APPOINT DONNIE KNIGHT AS SAFETY COORDINATOR FOR RANDOLPH COUNTY COMMISSION

- 6. MOTION TO RESCHEDULE THE APRIL 24^{TH} MEETING OF THE RANDOLPH COUNTY COMMISSION TO TUESDAY, APRIL 25^{TH} DUE TO THE REGULAR MEETING FALLING ON A HOLIDAY
- 7. MOTION TO WRITE A LETTER OF SUPPORT FOR EARPDC TO BE INCLUDED IN THE FTA SECTION 5311 GRANT APPLICATION FOR THEIR RURAL PUBLIC TRANSPORTATION PROGRAM GRANT
- 8. MOTION TO HOLD THE ANNUAL FREE DAY AT THE LANDFILL ON THE THIRD WEEKEND IN APRIL WHICH IS APRIL 15^{TH}
- 9. MOTION TO APPROVE SUBMITTING AN APPLICATION TO UPGRADE THE BOARD OF REGISTRARS GIS SYSTEM

ANNOUNCEMENTS

THE RANDOLPH COUNTY COURTHOUSE AND ANNEXES WILL BE CLOSED MONDAY. APRIL 24^{TH} FOR A STATE HOLIDAY

ELECTRONICS TRAILER @ JAIL APRIL 29TH

ANNUAL STATEMENTS OF ECONOMIC INTERESTS ARE DUE BY APRIL 30^{TH}

REPORTS FROM STAFF

Chief Administrative Officer – Chief Financial Officer – Engineer – Sheriff – Other

CHAIRMAN DEREK FARR

COMMISSIONER CHRISTOPHER BROWN

COMMISSIONER LARRY ROBERTS

COMMISSIONER PAMELA JOHNSON

COMMISSIONER LORENZO FOSTER

ADJOURN

STATE OF ALABAMA COUNTY OF RANDOLPH

This being April 10, 2023, it is a regular meeting. A quorum was duly established with the following present: Chairman Derek Farr and Commissioners Chris Brown, Lorenzo Foster, Pamela Johnson and Larry Roberts.

Commissioner Brown made a motion to approve the agenda. Commissioner Roberts seconded the motion. All present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to remove from the agenda the request from Randolph County Fire Association for assistance with upkeep of the weather sirens until more information is available. Commissioner Brown seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Foster made a motion to approve the consent agenda. Commissioner Brown seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to accept the quote for \$1,500 from n-Side to replace the door-lock system on the district judge and district attorney's office. Commissioner Foster seconded the motion. With Commissioners Johnson and Foster voting "aye" and Commissioners Brown, Roberts and Farr voting "nay," Chairman Farr declared that the motion failed to carry. Commissioner Brown made a motion to pay half of the cost of replacing the door-lock system. Commissioner Johnson seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to pass Resolution 2023-04A approving the expenditure of American Rescue Plan Act funds for government service. (This is to replace 20 air scrubbers/filters with ARPA money.) Commissioner Roberts seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Johnson made a motion to pass Resolution 2023-04B for a proclamation in honor of Fair Housing Month. Commissioner Foster seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to regrettably decline the request from Wedowee Mayor Tim Coe to be allowed to put a banner on the courthouse because the commission would have to allow others to place signs as well. Commissioner Brown seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to table the adoption of Resolution 2023-04C to appoint Donnie Knight as safety coordinator for Randolph County Commission. Commissioner Brown seconded the motion. With all present and voting "aye," Chairman Farr declared the item tabled.

Commissioner Roberts made a motion to reschedule the April 24 meeting of Randolph County Commission to Tuesday, April 25, due to the regular meeting falling on a state holiday. Commissioner Johnson seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to write a letter of support for East Alabama Regional Planning & Development Commission to be included in the FTA Section 5311 Grant application for their Rural Public Transportation Program grant. Commissioner Foster seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to hold the annual free day at the landfill on April 15. Commissioner Foster seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Chairman Brown made a motion to submit an application to upgrade the board of registrar's GIS system. Commissioner Johnson seconded the motion. With all present and voting "aye," Chairman Farr declared the motion carried.

Commissioner Roberts made a motion to adjourn the meeting. Commissioner Johnson seconded the motion. With all present and voting "aye," Chairman Farr adjourned the meeting.

Chairman Derek Farr

Commissioner Pamela Johnson

Commissioner Larry Roberts

Commissioner Lorenzo Foster

Commissioner Chris Brown

RESOLUTION 2023-04A RESOLUTION FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT FUNDS FOR GOVERNMENT SERVICES

WHEREAS, Randolph County, Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are expended in accordance with state and federal law; and

WHEREAS, under the Final Rule published by the United States Department of Treasury dated January 6, 2022, the County designated a standard allowance of up to \$10,000,000 of its ARPA funds, not to exceed the County's total ARPA funds award, as revenue replacement ("Revenue Replacement funds"); and

WHEREAS, the County may expend designated Revenue Replacement funds for government services; and

WHEREAS, the County has determined that there is a need to for ongoing maintenance of the HVAC systems in its county-owned buildings; and

WHEREAS, the County has determined that the procurement of the following replacement parts and installation services from following vendor is a necessary, reasonable, and proportionate measure to facilitate the provision of these government services:

Installation of twenty (20) air scrubber replacement cartridges from Mid-South HVAC & Refrigeration, LLC for \$6,933.40.

WHEREAS, the County has identified the vendor from which to procure these goods an services in a manner consistent with federal and state laws and guidelines, as applicable to the expenditure of Revenue Replacement Funds.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

- 1) The County shall use up to \$6,933.40 of ARPA funds, which are hereby designated as Revenue Replacement funds, to facilitate the provision of the government services described herein.
- 2) The County Administrator is hereby authorized to expend these funds to purchase and install these replacement cartridges as described herein from the designated vendors to facilitate the provision of these services.
- 3) The ARPA Program Director is charged with ensuring that Revenue Replacement funds allocated and expended to provide these government services will not be used in such a way as to frustrate COVID-19 mitigation guidance issued by the Centers for Disease Control, or for any other use prohibited by the Final Rule or any applicable state or federal law.
- 4) Expenditure of these funds, as authorized by this Resolution, shall be contingent on the continued appropriation and availability of ARPA Revenue Replacement funds for this purpose and in no

event shall be used for any expenses not obligated by December 31, 2024, and expended by December 31, 2026.

IN WITNESS WHEREOF, the Randolph County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 10th day of April, 2023.

Derek B. Farr, Chairman

Randolph/County Commission

RESOLUTION NO. 2023-04B

Fair Housing Month Proclamation

WHEREAS, April 11, 2023 marks the 55th anniversary of the passage of the Fair Housing Act, which enunciates a national policy of fair housing for all who live in the United States, and

WHEREAS, The Fair Housing Act prohibits discrimination based on race, color, religion, sex, handicap, familial status and national origin, and

WHEREAS, fair housing is a positive community good; and

WHEREAS, economic stability, community health, and human relations in all communities are improved by diversity and integration; and

WHEREAS, Fair Housing is integral to the ethical commitment of members of the National Association of REALTORS® and the Birmingham Association of REALTORS® and is critical to the ability of all real estate professionals to serve their clients, customers, and communities; and

WHEREAS, acts of housing discrimination and barriers to equal housing opportunity are repugnant to a common sense of decency and fairness.

THEREFORE, We the County Commission of Randolph County Alabama do hereby proclaim the month of April, 2023 as "FAIR HOUSING MONTH" in Randolph County to establish Randolph County as an inclusive community committed to fair housing and to promote appropriate activities by private and public entities intended to provide or advocate for equal housing opportunities for all residents and prospective residents of Randolph County.

HAIRMAN

DATED this 10th day of April 2023

COMMISSIONER

COMMISSIONER

COMMISSIONEER

COMMISSIONEER

Accounts Payable Check Disbursement Journal Invoices Paid Through 05/31/2023

Check N	o Check Date	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
431004	431 AUTO & BO	DDY				
31841	04/10/2023	208927)4/05/2023	6,107.29	\$6,107.29
					\$6,107.29	\$6,107.29
AFF605	AFFORDABLE	TIRES & REPAIR				
31842	04/10/2023	AFF605-0315	102157)3/28/2023	83.00	\$83.00
					\$83.00	\$83.00
AIR053	Airgas USA, LL)4/10/2023	83.62	\$83.62
31843	04/10/2023	9996075289		74/10/2023		\$83.62
					\$83.62	\$63.02
ALA005	ALA/GA ROLLO	OFF CONTAINERS, INC				
31844	04/10/2023	42285	102168	04/05/2023	490.00	\$490.00
					\$490.00	\$490.00
ALA083	ALABAMA POV	WER COMPANY				
31845	04/10/2023	20053-93075-0324)3/29/2023	363.58	\$363.58
31845	04/10/2023	40479-93004-0320		03/28/2023	615.85	\$615.85
					\$979.43	\$979.43
ALL849	ALLEN OIL CO	MPANY				
31846	04/10/2023	0024508	1937)3/09/2023	23,095.17	\$23,095.17
31846	04/10/2023	0024681	1978)3/29/2023	222.70	\$222.70
31846	04/10/2023	024508C-CM	1937)3/10/2023	(23,095.17)	(\$23,095.17)
					\$222.70	\$222.70
AMA517	-	TAL SERVICES	100164	22/02/0202	203.67	\$203.67
31847	04/10/2023	1Q1M-G773-R47J	102164)3/29/2023		
					\$203.67	\$203.67
AMV010	A&M VFD					
31848	04/10/2023	AMV010-0406		04/06/2023	752.31	\$752.31
					\$752.31	\$752.31
AMW001	AMWASTE					
31849	04/10/2023	0001010532		04/06/2023	522.95	\$522.95
31849	04/10/2023	0001010557		04/06/2023	232.42	\$232.42
31849	04/10/2023	0001010582		04/06/2023	112.38	\$112.38
					\$867.75	\$867.75
ARR005	ARRINGTON, I	BRANDON				
31850	04/10/2023	ARR005-0405)4/05/2023	40.00	\$40.00
					\$40.00	\$40.00
AUS050	AUSLIN'S CHA				250.00	AREO 01
31851	04/10/2023	AUS050-0406)4/06/2023	752.31	\$752.33
					\$752.31	\$752.33

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Check No	o Check Date	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
	BADGEPASS IN					
31852	04/10/2023)4/04/2023	227.29	\$227.29
	,				\$227.29	\$227.29
BET010	BETHEL EAST	VFD		- 10 5 10 00 3	752.31	\$752.31
31853	04/10/2023	BET010-0406)4/06/2023	%	\$752.31
		¥			\$752.31	\$ 752.51
BLO112	BLOSSMAN GA	AS, INC.			657.78	\$657.78
31854	04/10/2023	5429674)3/30/2023	463.15	\$463.15
31854	04/10/2023	23543239)3/30/2023	\$1,120.93	\$1,120.93
					\$1,120.93	42/22000
	BROWNING, J)4/10/2023	40.00	\$40.00
31855	04/10/2023	MAR23PHONE		31, 10, 101	\$40.00	\$40.00
CHD033	DAN CHRISTE	NSFN				
31856		CHR033-0405)4/05/2023	51.46	\$51.46
					\$51.46	\$51.46
CIT645	CITY OF ROAM	IOKE			900.00	\$900.00
31857	04/10/2023	CIT645-0320	1858)3/29/2023	\$900.00	\$900.00
						
	CORINTH VFD)4/06/2023	752.31	\$752.31
31858	04/10/2023	COR050-0406			\$752.31	\$752.31
DAN133	Danny's Autoc	eare				
31859	-	DAN133-1955	102161)3/29/2023	188.45	\$188.45
					\$188.45	\$188.45
DIC001	DICKERT VFD)4/06/2023	752.31	\$752.33
31860	04/10/2023	DIC001-0406		14/06/2023	\$752.31	\$752.3
DIV001		COMPANIES, LLC)4/06/2023	328.65	\$328.6
31861	04/10/2023	3 53328		71/00/2020	\$328.65	\$328.6
E46000	EAST RANDO	I DH FD				
EAS002 31862		EAS010-0406)4/06/2023	752.31	\$752.3
					\$752.31	\$752.3 ————
ERG383	ERGON ASPH	IALT & EMULSIONS		22/24/2022	13,103.72	\$13,103.7
31863	04/10/202	3 9402896527	1962)3/31/2023	\$13,103.72	\$13,103.7

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04/10/2023 FOSTER'S CRO 04/10/2023 GORE ELECTR	R 02.02.10.0.000.015.000.0 07.04.18.0.000.002.021.0 DSSROADS VFD FOS050-0406)4/05/2023)4/10/2023	199.24 413.27 \$612.51	\$199.24 \$413.27 \$612.51
04/10/2023 04/10/2023 FOSTER'S CRO 04/10/2023	02.02.10.0.000.015.000.0 07.04.18.0.000.002.021.0 DSSROADS VFD			413.27	\$413.27
FOSTER'S CRO 04/10/2023 GORE ELECTR	SSROADS VFD)4/10/2023	2	
04/10/2023 GORE ELECTR				\$612.51	\$612.51
04/10/2023 GORE ELECTR					
GORE ELECTR	FOS050-0406				
)4/06/2023	752.31	\$752.31
				\$752.31	\$752.31
	ONIC & GRAFIX	100000	3.4.(1.0.(0.00)	485.00	\$485.00
04/10/2023	1238	102090)4/10/2023	0	\$485.00
				\$485.00	\$465.00
		ION	24/10/2022	1 435 34	\$1,435.34
04/10/2023	23464643)4/10/2023		\$1,435.34
				\$1,435.34	ŲI,433.34
			14/05/2023	146,27	\$146.2
04/10/2023	KN1005-0405		747 037 2023		\$146.2
KONE CHICAC	O A/D DEDT				
		102054)4/10/2023	2,829.49	\$2,829.4
• • • • • • • • • • • • • • • • • • • •) <u>L133</u> 2.02			\$2,829.49	\$2,829.4
LED SOLUTION	NS. LLC				
)4/05/2023	733.00	\$733.0
				\$733.00	\$733.0
LESTER WELD	ING SUPPLIES				
04/10/2023	LES770-0331		04/03/2023	136.00	\$136.0
				\$136.00	\$136.0
LOY'S					
04/10/2023)4/10/2023		\$137.1
04/10/2023	01DQ2470	102167)4/10/2023		\$274.3
				\$411.48	\$411.4
_				52.25	¢=2 2
04/10/2023	0000008379)4/10/2023		\$53.3 \$53.3
				\$53.35	\$55.5
			24/22/222	1 020 00	\$1,929.0
04/10/2023	MEA188-0330	1981)4/03/2023		\$1,929.0
				\$1,929.00	Ψ1,323.U
			14/05/2022	225 00	\$225.0
04/10/2023	96506/1		74/03/2023		\$225.0
	JOHNSON CON 04/10/2023 DONNIE KNIGH 04/10/2023 KONE CHICAG 04/10/2023 LED SOLUTION 04/10/2023 LESTER WELD 04/10/2023 LOY'S 04/10/2023 Matter Manage 04/10/2023 MEADOWS FA 04/10/2023	JOHNSON CONTROLS FIRE PROTECT 04/10/2023 23464643 DONNIE KNIGHT 04/10/2023 KNI005-0405 KONE CHICAGO - A/P DEPT 04/10/2023 921532482 LED SOLUTIONS, LLC 04/10/2023 2023-00267 LESTER WELDING SUPPLIES 04/10/2023 LES770-0331 LOY'S 04/10/2023 01DQ2429	JOHNSON CONTROLS FIRE PROTECTION 04/10/2023 23464643 DONNIE KNIGHT 04/10/2023 KNI005-0405 KONE CHICAGO - A/P DEPT 04/10/2023 921532482 102054 LED SOLUTIONS, LLC 04/10/2023 2023-00267 LESTER WELDING SUPPLIES 04/10/2023 LES770-0331 LOY'S 04/10/2023 01DQ2429 102167 04/10/2023 01DQ2470 102167 Matter Management 04/10/2023 0000008379 MEADOWS FARM EQUIPMENT 04/10/2023 MEA188-0330 1981 MidSouth HVAC&Refridgeration	JOHNSON CONTROLS FIRE PROTECTION 04/10/2023 23464643 DONNIE KNIGHT 04/10/2023 KNI005-0405 KONE CHICAGO - A/P DEPT 04/10/2023 921532482 LED SOLUTIONS, LLC 04/10/2023 2023-00267 LESTER WELDING SUPPLIES 04/10/2023 LES770-0331 LOY'S 04/10/2023 01DQ2429 04/10/2023 01DQ2470 Matter Management 04/10/2023 0000008379 Meadows Farm Equipment 04/10/2023 MEA188-0330 MidSouth HVAC&Refridgeration	\$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.00 \$485.34 \$441.435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,435.34 \$1,405/2023 \$1,46.27

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Date Printed: Time Printed: 02:11:58 PM

04/10/2023

Accounts Payable Check Disbursement Journal Invoices Paid Through 05/31/2023

Check No	Check Date	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
		ROSSROADS VFD				
31876		0223TOBTXDIST)4/10/2023	752.31	\$752.31
	0 -, 20, 2020				\$752.31	\$752.31
N&W022	N&W Locks				101.00	\$194.00
31877	04/10/2023	2009)4/05/2023	194.00	
					\$194.00	\$194.00
NAF640	NAFECO			22 /00 /2022	1,055.47	\$1,055.47
31878	04/10/2023	1198987	1968)3/29/2023	540.00	\$540.00
31878	04/10/2023	1200194	1968)4/05/2023	\$1,595.47	\$1,595.47
					\$1,393.47	
NEW001	NEW HOPE FD			24/05/0002	752.31	\$752.31
31879	04/10/2023	NEW001-0406)4/06/2023		\$752.31
					\$752.31	\$132.31
	NEWELL VFD)4/06/2023	752.31	\$752.31
31880	04/10/2023	NEW002-0406		74/00/2023	\$752.31	\$752.31
NOR002	NORTHWEST E	EXTERMINATING		/ /	150.00	\$150.00
31881	04/10/2023	15536159)4/03/2023	125.00	\$125.00
31881	04/10/2023	15536527)3/29/2023	30.00	\$30.00
31881	04/10/2023	15536468)4/03/2023	30.00	\$30.00
31881	04/10/2023	15536158		13/29/2023	\$335.00	\$335.00
OFF379	OFFICE DEPO		102033)3/28/2023	15.57	\$15.57
31882	04/10/2023		102033)3/28/2023	18.40	\$18.40
31882	04/10/2023	286968573001-34	102055)3/28/2023	18.46	\$18.46
31882	04/10/2023		102055)3/28/2023	19.66	\$19.66
31882	04/10/2023		102066)3/28/2023	976.50	\$976.50
31882	04/10/2023		1921)3/28/2023	139.50	\$139.50
31882	04/10/2023		102032	03/28/2023	731.94	\$731.94
31882	04/10/2023		102032)3/28/2023	83.99	\$83.99
31882	04/10/2023 04/10/2023		102065)3/28/2023	372.00	\$372.00
31882			102032)3/28/2023	51.67	\$51.67
31882	04/10/2023 04/10/2023		102032)3/28/2023	34.45	\$34.45
31882 31882	04/10/2023		102096)3/28/2023	88.52	\$88.52
31882	04/10/2023		102059)3/28/2023	619.75	\$619.75
31882	04/10/2023		102064)3/28/2023	372.00	\$372.0
	V1, 20, 2121	20,110210011			\$3,542.41	\$3,542.4
PRE745	PREMISE INC.					4555
31883	04/10/2023			04/06/2023	330.00	\$330.00
					\$330.00	\$330.0

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Accounts Payable Check Disbursement Journal Invoices Paid Through 05/31/2023

Check N	o Check Date	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
QUI227	QUILL					
31884	04/10/2023	31520673	1977	04/03/2023	455.89	\$455.89
					\$455.89	\$455.89
RAN001	RANCO EQUIN	E & AG ASSOCIATIO!	N			
31885	04/10/2023	RAN001-0406		04/06/2023	4,231.76	\$4,231.76
					\$4,231.76	\$4,231.76
RAN005	RANCO E911 B	OARD				
31886	04/10/2023	RAN005-0405		04/05/2023	800.00	\$800.00
					\$800.00	\$800.00
RAN050	RANDOLPH CO). RESCUE SQUAD				
31887	04/10/2023	RAN050-0406)4/06/2023	752.31	\$752.31
					\$752.31	\$752.31
RAN243	RANDOLPH FA	RMER'S CO-OP				
31888	04/10/2023	5060010-600)4/04/2023	3.50	\$3.50
31888	04/10/2023	5072482	1959)3/28/2023	72.00	\$72.00
31888	04/10/2023	5074051	1959	03/30/2023	22.50	\$22.50
31888	04/10/2023	5076407	1959	04/03/2023	5.00	\$5.00
31888	04/10/2023	5078102	1984)4/05/2023	48.00	\$48.00
					\$151.00	\$151.00
RAN248	RANDOLPH PU	JBLISHERS, INC.				
31889	04/10/2023	48956)4/05/2023	587.25	\$587.25
31889	04/10/2023	48997		04/05/2023	65.65	\$65.65
31889	04/10/2023	48998)4/05/2023	72.15	\$72.15
31889	04/10/2023	48999)4/05/2023	71.50	\$71.50
31889	04/10/2023	49085)4/05/2023	123.00	\$123.00
31889	04/10/2023	49106		04/05/2023	50.00	\$50.00
31889	04/10/2023	48907)4/05/2023	262.50	\$262.50
31889	04/10/2023	48908)4/05/2023	268.75	\$268.75
					\$1,500.80	\$1,500.80
RAN598	RANCO ECON	OMIC DEVELOPMENT	AUTHORIT			*10.156.00
31890	04/10/2023	RAN598-0406)4/06/2023	10,156.22	\$10,156.22
					\$10,156.22	\$10,156.22
RAN931				24/06/0002	4,231.76	\$4,231.76
31891	04/10/2023	RAN931-0406)4/06/2023		\$4,231.76
					\$4,231.76	74,231.70
ROA010 31892)4/06/2023	752.31	\$752.31
J1032	04/10/2023	ROA010-0406		74/00/2023	\$752.31	\$752.31
					\$152.3I	

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Check N	o Check Date	Invoice Number	PO#	Due Date	Invoice Amount	Paid Amount
	ROCK MILLS V					
31893		ROC001-0406)4/06/2023	752.31	\$752.31
					\$752.31	\$752.31
ROC010	ROCK STAND	/FD				67F2 21
31894	04/10/2023)4/06/2023	752.31	\$752.31
					\$752.31	\$752.31
SHA360	SHARE CORP.			22/02/2023	383.29	\$383.29
31895	04/10/2023	229208	102160)3/29/2023	\$383.29	\$383.29
					\$383.29	
	SOUTHERN LIN)3/30/2023	169.60	\$169.60
31896	04/10/2023	REG20230000156692)3/30/2023	\$169.60	\$169.60
						
SPE742		MUNICATIONS		22/20/2022	5,420.47	\$5,420.47
31897		0001701031923-001)3/28/2023	2,030.02	\$2,030.02
31897	04/10/2023	0001701031923-111)3/28/2023	831.40	\$831.40
31897	04/10/2023	0001701031923-120)3/28/2023	831.40	\$831.40
31897	04/10/2023	0001701031923-121)3/20/2023	\$9,113.29	\$9,113.29
0)/0444	SVSCO CENTE	RAL ALABAMA, INC.				
SYS141 31898	04/10/2023)4/06/2023	2,543.69	\$2,543.69
32030	01, 20, 201	310273102			\$2,543.69	\$2,543.69
SYS345	CATALIS LLC				70.20	\$70.20
31899	04/10/2023	4323637)3/30/2023	70.20	\$70.20
					\$70.20	Q70.20
TAL272	TALLAPOOSA	RIVER ELECTRIC CO-	OP		23.33	\$23.33
31900	04/10/2023	4908001-0321)4/03/2023	21.24	\$21.24
31900	04/10/2023	4908003-0321)4/03/2023	21.24	\$21.24
31900	04/10/2023	4908005-0322)4/03/2023	\$65.81	\$65.81
TIN002	TIN SHOP FD)4/06/2023	752.31	\$752.31
31901	04/10/2023	TIN002-0406			\$752.31	\$752.31
TD1477	TRI-GREEN E	OUIPMENT				
TRI177 31902	04/10/2023		1982)4/05/2023	364.49	\$364.49
					\$364.49	\$364.49

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04/10/2023

Time Printed: 02:11:58 PM

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Check No	o Check Date	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
UNI845	UniFirst Corpor	ration				
31903	-	1520043615-001)3/30/2023	71.01	\$71.01
31903	04/10/2023	1520044497-001)4/06/2023	71.01	\$71.01
31903	04/10/2023	1520044497-111		04/06/2023	455.18	\$455.18
31903	04/10/2023	1520043615-111		03/30/2023	480.04	\$480.04
					\$1,077.24	\$1,077.24
UPS001	UPS					
31904	04/10/2023	000032733A123)4/05/2023	21.74	\$21.74
					\$21.74	\$21.74
VUL001	VULCAN MATE	RIALS COMPANY				
31905	04/10/2023	51328031	1953	04/10/2023	2,727.50	\$2,727.50
					\$2,727.50	\$2,727.50
WAD010	WADLEY VFD					
31906	04/10/2023	WAD010-0406)4/06/2023	752.31	\$752.31
					\$752.31	\$752.31
WAD287	WADLEY CRUS	SHED STONE				
31907	04/10/2023	47996	1956)3/29/2023	150.96	\$150.96
31907	04/10/2023	48067	1955)4/04/2023	158.10	\$158.10
31907	04/10/2023	48100	1955)4/04/2023	310.92	\$310.92
31907	04/10/2023	48261	1956)4/04/2023	437.07	\$437.07
					\$1,057.05	\$1,057.05
WAT285	WATER, SEWE	R, & GAS BOARD				
31908	04/10/2023	12EBROAD-0405)4/05/2023	60.24	\$60.24
31908	04/10/2023	14EBROAD-0405)4/05/2023	60.24	\$60.24
31908	04/10/2023	201STST-0405)4/05/2023	75.84	\$75.84
31908	04/10/2023	10EBROAD-0405)4/05/2023	60.24	\$60.24
31908	04/10/2023	1MAIN=0405)4/05/2023	246.32	\$246.32
31908	04/10/2023	108WDLD-0405)4/05/2023	60.24	\$60.24
31908	04/10/2023	817WDLD-0405)4/05/2023	781.66	\$781.66
31908	04/10/2023	WAT28522102-0410)4/10/2023	35.00	\$35.00
31908	04/10/2023	20EBROAD-0405)4/05/2023	73.89	\$73.89
31908	04/10/2023	20EBROAD-0405-2)4/05/2023	25.50	\$25.50
					\$1,479.17	\$1,479.17
	WEDOWEE VF					ATEO 01
31909	04/10/2023	WED010-0406)4/06/2023	752.31	\$752.33
					\$752.31	\$752.3
	WEDOWEE MA					61 000 0
31910		INV-00010963		04/10/2023	1,900.00	\$1,900.00
31910	04/10/2023	2023-120-001	102044)4/05/2023	34,971.40	\$34,971.40
					\$36,871.40	\$36,871.40

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Chook No	Chook Data	Invoice Number	PO #	Due Date	Invoice Amount	Paid Amount
			1011			
		LDING SUPPLY	102174)4/06/2023	87.15	\$87.15
31911		187187	102111)4/05/2023	63.88	\$63.88
31911	04/10/2023	184639)4/05/2023	9.65	\$9.65
31911	04/10/2023	181024)4/05/2023	0.60	\$0.60
31911	04/10/2023	181557)4/05/2023	33.13	\$33.13
31911	04/10/2023	182088	102135)4/05/2023	71.96	\$71.96
31911	04/10/2023	182451	1960)4/05/2023	22.49	\$22.49
31911	04/10/2023	184113	1960)4/03/2023	21.55	\$21.55
31911	04/10/2023	185362	102077)4/03/2023	141.29	\$141.29
31911	04/10/2023	185377	102077)4/04/2023	793.00	\$793.00
31911	04/10/2023 04/10/2023	186572 186726	102077)4/04/2023	102.36	\$102.36
31911	04/10/2023	185202	102077)4/03/2023	87.70	\$87.70
31911	04/10/2023	183202			\$1,434.76	\$1,434.76
WED353 \	NEDOWEE LA	NDSCAPE & NURSER\	<i>(</i>			
31912	04/10/2023)4/04/2023	108.16	\$108.16
					\$108.16	\$108.16
WIN276 \	WINZER CORP).			666.71	\$666.71
31913	04/10/2023	958072	1985)4/06/2023		
					\$666.71	\$666.71
WOO001 \	WOODLAND V	FD			752.31	\$752.31
31914	04/10/2023	WOO001-0406		04/06/2023		
					\$752.31	\$752.31
WRI249	WRIGHT EXPR	ESS FSC PAYABLE W	EX BANK	/ /	2,169.13	\$2,169.13
31915	04/10/2023	88101020)3/31/2023	0	
					\$2,169.13	\$2,169.13
					\$135,423.52	\$135,423.52
Total Paid:	: 				\$133,423.32	

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